

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2020120352

Project Title: Deer Valley Estates Project
 Lead Agency: City of Antioch Contact Person: Zoe Merideth, Associate Planner
 Mailing Address: P.O. Box 5007 Phone: 925-779-6122
 City: Antioch Zip: 94531-5007 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Antioch
 Cross Streets: Deer Valley Road/Wellness Way Zip Code: 94531
 Lat./Long.: 37 ° 51 ' 12.7 " N / 121 ° 46 ' 25.3 " W Total Acres: 37.56
 Assessor's Parcel No. 055-071-026, 057-022-013 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Highway No. SR 4, SR 160 Waterways San Joaquin River Delta
 Airports N/A Railways UPRR Schools Several

Document Type

CEQA	<input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA	<input type="checkbox"/> NOI	Other	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.):		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other:
	<input type="checkbox"/> Mit Neg Dec	Other:		<input type="checkbox"/> FONSI		

Local Action Type

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

Development Type

<input checked="" type="checkbox"/> Residential: Units: <u>121</u> Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD: _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input type="checkbox"/> Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Floodplain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Other: _____			

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Vacant land
 Zoning: Planned Development (P-D)
 General Plan Use Designation: Sand Creek Focus Area – Low Density Residential

PROJECT DESCRIPTION: The proposed project involves the construction of 121 new single-family homes on the project site and associated open space, roadway, and utility improvements. The single-family residential units would range in size from approximately 2,252 square feet to approximately 3,445 square feet and would be located on individual lots that would be a minimum of 7,000 square feet. All of the residential units would front to internal streets within the project site and none would front to either Deer Valley Road or Wellness Way. The proposed project would include multiple common open space areas for project residents, including an approximately 1.12-acre park, which would be located in the approximate center of the project site.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.
 Q:\CAN2002 Deer Valley Estates\PRODUCTS\notices\NOA\NOC Transmittal_NOA.doc (1/26/2021)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

- | | | | |
|-------------------------------------|---|--------------------------|---|
| <input type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> | Caltrans District # 4 | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> | Regional WQCB # 2 |
| <input checked="" type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> | Fish & Wildlife Region #3 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry & Fire Protection, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input type="checkbox"/> | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 29, 2021 Ending Date: March 15, 2021

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>Blue Mountain Communities</u>
Address:	<u>157 Park Place</u>	Address:	<u>707 Aldrige Avenue</u>
City/State/ZIP:	<u>Richmond, CA 94801</u>	City/State/ZIP:	<u>Vacaville, CA 95688</u>
Contact:	<u>Theresa Wallace</u>	Contact:	<u>Carlos Yañez, AEP JD</u>
Phone:	<u>510-236-6810</u>	Phone:	<u>707-471-7479</u>

Signature of Lead Agency Representative:  Date: 1/29/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.