

Notice of Exemption**Appendix E**

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Southern California Regional Rail Authority
(Public Agency) (SCRRA) 900 Wilshire Boulevard #1500
Los Angeles, CA 90017

County Clerk Los Angeles
County of

(Address)

Project Title: Central Maintenance Facility North End Connection and Tail Track

Project Applicant: SCRRA

Project Location – Specific:

The project is located on the north end of the SCRRA Central Maintenance Facility on the SCRRA River Subdivision between Mile Posts 2.90 and 3.40 in the City of Los Angeles, in Los Angeles County.

Project Location – City: Los Angeles

Project Location – County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project proposes to reconfigure the existing connection track at the north end of the Central Maintenance Facility to improve operational flexibility and efficiency. In addition, the existing tail track would be realigned to parallel the reconfigured connection track and realignment of the existing Central Maintenance Facility entrance road would occur.

Name of Public Agency Approving Project: SCRRA

Name of Person or Agency Carrying Out Project: SCRRA

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number 15302
- Statutory Exemptions. State code number: _____

Reasons why the project is exempt:

The Project is exempt because it would reconfigure and realign the existing rail track and entrance road within the Central Maintenance Facility.

Lead Agency

Contact Person: Justin Fornelli

Area

Code/Telephone/Extension: 909-591-4291

If filed by the applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____

Justin Fornelli, PE

Digitally signed by Justin Fornelli,
PE
Date: 2020.12.04 14:01:28 -08'00'

Date: 12/4/20

Title: Chief, Program Delivery

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for
filing at OPR: _____