



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 40-03052021-031
STATE CLEARINGHOUSE NUMBER (If applicable) 2020120448

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN LUIS OBISPO	LEAD AGENCY EMAIL kbell@slocity.org	DATE 03/05/2021
COUNTY/STATE AGENCY OF FILING SAN LUIS OBISPO	DOCUMENT NUMBER	

PROJECT TITLE  
 NORTH BROAD STREET NEIGHBORHOOD PARK, GENERAL PLAN AMENDMENT, AND REZONE

PROJECT APPLICANT NAME CITY OF SAN LUIS OBISPO	PROJECT APPLICANT EMAIL kbell@slocity.org	PHONE NUMBER (805) 781-7524
PROJECT APPLICANT ADDRESS 919 PALM STREET	CITY SAN LUIS OBISPO	STATE CA
		ZIP CODE 93401

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	\$2,480.25
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	


**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$     \$2,530.25

SIGNATURE x Naomi Balseiro	AGENCY OF FILING PRINTED NAME AND TITLE Naomi Balseiro, Deputy County Clerk-Recorder
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Filed in County Clerk's Office  
 Tommy Gong  
 San Luis Obispo - County Clerk-Recorder  
**40-03052021-031**  
 03/05/2021  
 FISH  
 Pages: 66  
 Fee: \$ 2530.25  
 By nbalseiro, Deputy



Tommy Gong  
San Luis Obispo  
County Clerk-Recorder  
Main Office: (805) 781-5080  
Atascadero: (805) 461-6041  
www.slovote.com

Receipt: 21-12923

ProductName	Extended
FISH FISH AND WILDLIFE FILING	\$2,530.25
# Pages	66
Document #	40-03052021-031
Document Info:	CITY OF SAN LUIS OBISPO
Filing Type	ND

**Sub-Total** \$2,530.25

**Service Fee** \$1.49

**Total** \$2,531.74

Tender (Credit Card OTC) \$2,531.74

Transaction ID 11606179101,11606181901

Service Fee \$1.49

Credit Card # XXXX7698

Auth Code 035946

Credit Card Invoice # BPI520S265

Signature

PLEASE KEEP FOR REFERENCE

3/5/21 3:33 PM nbalseiro  
San Luis Obispo

# Notice of Determination

# Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: \_\_\_\_\_  
Address: \_\_\_\_\_

**From:**

Lead Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
email: \_\_\_\_\_  
Lead Agency ( Name of Document Signee ): \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Applicant: \_\_\_\_\_

Applicant Email: \_\_\_\_\_ Applicant Phone: \_\_\_\_\_

Project Location (include county): \_\_\_\_\_

Project Description:

This is to advise that the \_\_\_\_\_ has approved the above  
( Lead Agency or  Responsible Agency)

described project on \_\_\_\_\_ and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A [M] Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Mitigated Negative Declaration, is available to the General Public at: 919 Palm Street, San Luis Obispo

Signature (Public Agency): Sheron Swift Title: \_\_\_\_\_

Date: \_\_\_\_\_ Date Received for filing at OPR: \_\_\_\_\_