EBMUD

NOTICE OF EXEMPTION

TO: **Alameda County Clerk-Recorder's Office** **1106 Madison Street** **Oakland, CA 94607**	**FROM: (LEAD AGENCY)** EAST BAY MUNICIPAL UTILITY DISTRICT Office of the Secretary - (510) 287-0404 375 Eleventh Street, MS 806 Oakland, CA 94607-4240 ☒ Lead Agency is the Project Applicant ☒ Lead Agency is Public Agency Approving Project ☒ Lead Agency is Carrying Out Project

PROJECT INFORMATION

1. TITLE: SD-430 Secondary Clarifiers Mechanical Repairs, Phase 2

2. LOCATION: *(City, County, and specific location)*

   Oakland, Alameda County, Main Wastewater Treatment Plant, 2020 Wake Ave

3. DESCRIPTION: This project will perform work on Secondary Clarifiers 8 and 12 at the Main Wastewater Treatment Plant. The project consists of mechanical equipment replacement and concrete repairs to the structures. The collector equipment in the two clarifiers will be replaced and the existing clarifier bridges will be rebuilt. Safety improvements will also be made inside the clarifier for staff access.

EXEMPTION FINDING (Check one)

This project is exempt from CEQA because:

1. ☐ Activity is not a project

2. ☐ Activity is Ministerial (Sec.21080(b)(1); Guideline 15268)

3. ☐ Activity is a Declared Emergency (Sec.21080(b)(3); Guideline 15269(a))

4. ☐ Activity is an Emergency Project (Sec.21080(b)(4); Guideline 15269(b)(c))

5. ☒ Activity is Categorically Exempt Under Guideline   14 CCR 15301(b)

6. ☐ Activity is Statutorily Exempt Under Guideline _____

7. ☒ Reasons why project is exempt: The project consists of the repair and maintenance of exisiting public facilities as specified in the exemption.

APPROVAL BY INITIATING UNIT: 926 Wastewater Planning

12/8/2020	Jennifer Ku	*JK*	Matthew R. Hoeft	*MH*
1. DATE PREPARED	2. PREPARED BY (initial)		3. REVIEWED BY (Unit Supv. initial)	

Douglas Y. Higashi   *Douglas Y. Higashi*

4. RECOMMENDED BY (Division/Section Manager)

Matthew R. Hoeft	702	Senior Civil Engineer	510-287-0214
5. CONTACT PERSON	MAIL SLOT #	TITLE	PHONE

NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK

12/22/20	Eileen M. White	*Eileen M. White*
DATE	DEPARTMENT DIRECTOR	
12/24/20	Rischa Cole	*Rischa S. Cole*
DATE FORWARDED TO COUNTY CLERK	SECRETARY OF THE DISTRICT	