

Notice of Completion & Environmental Document Transmittal

SCH #

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Watsonville Lee Road Trail

Lead Agency: County of Santa Cruz Contact Person: Matt Johnston
Street Address: 701 Ocean Street, 4th floor Phone: (831)454-5357
City: Santa Cruz Zip: 95060 County: Santa Cruz

Project Location:

County: Santa Cruz City/Nearest Community: Watsonville Total Acres
Cross Streets: Harkin Slough Rd Zip Code: 95076
Assessor's Parcel No. 052-091-41 + others Section: 6 and 7 Twp. 12S Range 2E Base: Mount Diablo
Within 2 miles: State Hwy#: One Waterways: Struve Slough
Airports: Watsonville Railways: Santa Cruz Branch Schools: Pajaro Valley High School

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement to EIR (Note prior SCH# below) [ ] EA [ ] Final Document
[ ] Neg Dec [ ] Subsequent EIR (Note prior SCH# below) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec [ ] Other: [ ] FONSI

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ X ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Riparian Exception

Development Type:

- [ ] Residential: Units Acres [ ] Water Facilities: Type MGD
[ ] Office: Sq.ft. Acres Employees [ X ] Transportation: Type Bike and Pedestrian path, bridge
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational [ ] Waste Treatment: Type MGD
[ ] Recreational Community Park [ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archaeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ X ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Agricultural, Open Space and Industrial; Zoning Designation: Commercial Agriculture and Parks and Open Space, Industry, Road Right of Way

Project Description: (please use a separate page if necessary)

The 1.43-mile-long trail would generally be a 12-foot-wide pedestrian/bicycle trail along the east side of Lee Road, with a 12-foot-wide pedestrian/bicycle bridge over the portion of Lee Road extending through (and submerged by) Struve Slough. Additionally, portions of the trail would extend along Harkins Slough Road on the north end to Pajaro Valley High School, along the west side of Lee Road on the south end to the rail trail, and along the unpaved path located on the north side of Watsonville Slough to existing trails on the east side of Highway 1.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Highway Patrol
- Caltrans District # 5
- Caltrans Division of Aeronautics
- Caltrans Planning
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board Commission
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Office of Public School Construction
- Energy Commission
- Fish & Game Region # 3
- Food & Agriculture, Department of
- Forestry & Fire Protection
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Integrated Waste Management Board
- Native American Heritage Commission

- Office of Emergency Services
- Office of Historic Preservation
- Parks & Recreation
- Pesticide Regulation, Department of
- Public Utilities Commission
- Reclamation Board
- Regional WQCB # 3
- Resources Agency
- S.F. Bay Conservation & Development
- San Gabriel & Lower Los Angeles
- Rivers & Mountains Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: S Cruz Cnty Regional Transportation Commission
- Other: \_\_\_\_\_

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 24, 2020

Ending Date January 22, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Applicant:** \_\_\_\_\_

Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_

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Signature of Lead Agency Representative

*Matt Johnston*

Date 12-23-2020