

NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: _____

Project Title: Alta Mesa Wind Energy Project

Lead Agency: County of Riverside Planning Dept.

Contact Person: Jay Olivas, Project Planner

Mailing Address: 77588 El Duna Ct. Ste. H

Phone: (760) 863-7050

City: Palm Desert, CA Zip: 92211

County: Riverside

Project Location

County: Riverside

City/Community: 11 miles NW of the City of Palm Springs

Cross Streets: Unnamed

Zip Code: 92258

Assessor's Parcel No(s): 516020001, 516020002, 516020003 Section _____

Twp: T3S

Range: R3

Base: San Bernardino

Latitude/Longitude: _____° _____' _____" North/ _____° _____' _____" West

Total Acres: 640

Within 2 miles: State Hwy#: North of Interstate 10

Waterways: Whitewater River approximately 1 mile east

Airports: _____

Railways: UPRR

Schools: _____

Document Type:

CEQA: NOP Draft EIR
 Early Cons Supplemental EIR
 Neg Dec Subsequent EIR
 Mit Neg Dec Other _____

NEPA: NOI EA
 Draft EIS FONSI

Other: Joint Document
 Final Document
 Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other WECS Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.Ft _____ Acres _____ Employees _____
 Commercial: Sq.Ft _____ Acres _____ Employees _____
 Industrial: Sq.Ft _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type Wind Watts 27 MW
 Waste Management: Type _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have A Significant or Potentially Significant Impact

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archaeology/Historical	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Paleo, Wildfire</u>
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation	
<input type="checkbox"/> Fiscal			

Present Land Use/Zoning/General Plan Designation: Wind farm / Wind Energy Resource (W-E) Zone / Open Space Rural (OS-RUR)

Project Description *(use separate sheet if necessary):*

Commercial WECS Permit No. 71, Revised Permit No. 10 proposes to install up to seven (7) new commercial wind turbines up to 499-feet in height with a total project generating capacity of 27 MW. These 7 new turbines would replace the 159 turbines currently on the site which are scheduled for decommissioning Q1 2021 under existing permits, including demolition permits issued by the County. The project also includes associated equipment such as existing on-site substation, temporary construction yard, and existing 220kV- transmission line. No work is proposed on existing interconnection line, and the project would use an existing access road from Haugen-Lehmann Way. Variance Case No. 200001 proposes to eliminate the setbacks along the western and northern lot lines as required by Zoning Ordinance No. 348.

Reviewing Agencies Checklist
 (Recommend Clearinghouse distribution by checking appropriate boxes)

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Conservancy | <input checked="" type="checkbox"/> Regional WQCB, Colorado River, Region 7 |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Fish & Wildlife, Region 6 | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Office of Historic Preservation | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input checked="" type="checkbox"/> Other: Coachella Valley Conservation Commission_____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: <u>So. CA Metropolitan Water District</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead agency)

Starting Date: December 23, 2020

Ending Date: January 21, 2021

Lead Agency: Riverside County Planning Department Consulting Firm <u>Aspen Environmental Group</u> Address: <u>5020 Chesebro Road, Suite #2</u> City/State/Zip: <u>Agoura Hills, CA 91301</u> Contact: <u>Vida Strong</u> Phone: <u>(805) 682-2615</u>
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Applicant <u>Brookfield Renewable Energy</u> Address: <u>6703 Oak Creek Rd.</u> City/State/Zip: <u>Mojave, CA 93501</u> Phone: <u>213-212-0781</u>
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Signature of the Lead Agency Representative JAY TOLIVAS Date: December 23, 2020