

Notice of Completion

Control Number # PLER2019-00138

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Sierra Creek Park

Lead Agency: North Highlands Recreation and Park District
Mailing Address: 6040 Watt Avenue City: North Highlands Zip: 95660

Contact Person: Larry Mazzuca
Phone: (916) 332- 7440
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Antelope
Cross Streets: Watt Avenue and Davidson Drive Zip Code: 95843
Lat. / Long.: 38° 42' 28" N/ 121° 23' 13" W Total Acres: 7.19
Assessor's Parcel No.: 203-0310-045 Section: 24 Twp: 10N Range: 5E Base: _____
Within 2 Miles: State Highway # N/A Waterways: Sierra Creek
Airports: Sacramento McClellan Airport Railways: N/A Schools: Spinelli Elementary School, North Country Elementary School, Sierra View Elementary School, Oliver Wendell Holmes Elementary School, Ridgepoint School, Ridgepoint School, Allison Elementary School, Village Elementary School, Center High School, Antelope View Charter School, Antelope View Charter School, McClellan High School

Document Type

CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI
OTHER: Joint Document Final Document Other: _____

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employee Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employee Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employee Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: Improvements to Sierra Creek Park Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: Cultural & Tribal Cultural Resources

Present Land Use/Zoning/General Plan Use

Recreation

Project Description

The project would include improvements to allow the functional use of, and access to Sierra Creek Park.

Proposed project features would include a pedestrian pathway system, a children's play area, a picnic area, a community garden, a dedicated parking area providing approximately 20-25 parking spaces, new signage, lighting, and fencing. The remaining undeveloped areas would include either turf or non-irrigated hydroseed.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics Caltrans | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Planning (Headquarters) California | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Waste Management Board Coachella | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley) |
| <input type="checkbox"/> Valley Mountains Conservancy Coastal | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission Education, | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input checked="" type="checkbox"/> Health | |
| <input type="checkbox"/> Services, Department of Housing & | |
| <input type="checkbox"/> Community Development Integrated | Other _____ |
| Waste Management Board | Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| Office of Emergency Services | |

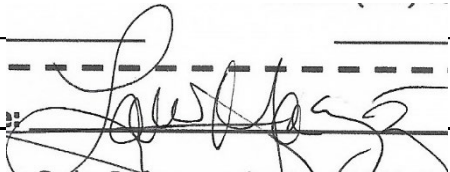
Local Public Review Period (to be filled in by lead agency)

Starting Date 12/24/2020 Ending Date 1/25/2021

Lead Agency (Complete if applicable)

Consulting Firm: AECOM
 Address: 2020 L Street, Suite 400
 City/State/Zip: Sacramento, CA 95811
 Contact: Matthew Gerken
 Phone: (916) 414- 5892

Applicant: North Highlands Recreation and Park District
 Recreation
 Address: 6040 Watt Avenue
 City/State/Zip: North Highlands, CA 95660
 Phone: (916) 332-7440

Signature of Lead Agency Representative:  **Date:** 12/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.