

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020120527

Project Title: City of Willits Groundwater Resiliency Improvements Project

Lead Agency: City of Willits Contact Person: Andrea Trincado
 Mailing Address: 111 East Commercial Street Phone: (707) 459-4605
 City: Willits Zip: 95490 County: Mendocino

Project Location: County: Mendocino City/Nearest Community: Willits
 Cross Streets: Sewer Plant Road Zip Code: 95490

Longitude/Latitude (degrees, minutes and seconds): 39 ° 25 ' 7.34 " N / 123 ° 20 ' 34.34 " W Total Acres: 136.5

Assessor's Parcel No.: 007-010-01, 108-030-06, and 108-020-05 Section: 18 & 7 Twp.: 18N Range: 13W Base: Mt. Diablo Meridian

Within 2 Miles: State Hwy #: 101 Waterways: Outlet Creek
 Airports: Willits Municipal Airport Railways: North Coast Railroad Schools: Willits Unified School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Groundwater System Improvements
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

APN 007-010-01: Industrial-General/Heavy Industrial; APNs 108-030-06 & 108-020-05: Agricultural Lands

Project Description: *(please use a separate page if necessary)*

The City of Willits (City) proposes improvements to the existing Willits Groundwater System in order to increase the City's conjunctive use capabilities and provide the City with a reliable water supply sufficient to meet community needs in the event surface water becomes untenable. Improvements would include the installation of 3,750 feet of new water line and the abandonment of 3,600 feet of existing water line within the Willits Groundwater System, the installation of a pump and supervisory control and data acquisition (SCADA) facility to manage the Long 20 well, establishment of power to the Long 20 well pump and SCADA facility, arsenic pilot testing on the Long 20 well, and the installation of a 250,000-gallon clear well (chlorine contact tank) adjacent to the west of the groundwater treatment plant, to be completed in three (3) phases.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 10, 2021 Ending Date October 11, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>LACO Associates</u>	Applicant: <u>City of Willits</u>
Address: <u>776 S. State St., Suite 103</u>	Address: <u>111 East Commercial Street</u>
City/State/Zip: <u>Ukiah/CA/95482</u>	City/State/Zip: <u>Willits/CA/95490</u>
Contact: <u>Rebecca Dalske</u>	Phone: <u>(707) 459-4605</u>
Phone: <u>(707) 462-0222</u>	

Signature of Lead Agency Representative: Brian Bender

Digitally signed by Brian Bender
Date: 2021.09.09 14:30:10 -0700

Date: 09.09.21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.