



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 20, 2021
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # **2020120544**
The Ridge Subdivision (PLN19-00307)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached documents for more specific information: **Corrected_NOA_DEIR**
All other project information remains the same.