

February 13, 2020

Riverside County Dept. of Environmental Health  
Attention: Mr. Enrique Rueda  
County of Riverside  
P.O. Box 1409  
Riverside, CA 92502

Re: **Sewer Availability for APN's 283-160-031-0, 283-160-006-8 & 283-190-028-1**

Dear Mr. Rueda:

It is the intention of this District to provide sanitary sewer service to the above referenced proposed development.

**Upon submittal of plans for review, the District will determine the following:**

1. Major off-site facilities which may be required to serve this project.

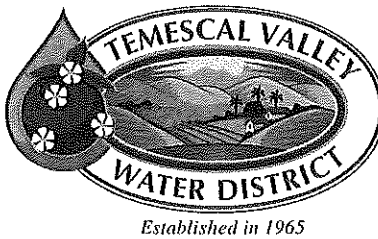
**Sanitary sewer service will be made available to the subject property provided:**

1. The developer completes all necessary financial and non-financial arrangements, as determined by the District, with the District by August 2020.
2. That no **LIMITING CONDITIONS** exist which **ARE BEYOND** this **DISTRICT'S CONTROL** or **CANNOT BE COST-EFFECTIVELY** and/or reasonably satisfied by the District, which conditions may include but are not limited to, acts of God, **REGULATORY AGENCY REQUIREMENTS** or decisions, or legal actions initiated by others.

If you have any questions regarding this matter, please feel free to call me.

Sincerely,

Jeff R. Pape  
General Manager



February 13, 2020

Riverside County Dept. of Environmental Health  
Attention: Mr. Enrique Rueda  
P.O. Box 1409  
Riverside, CA 92502

Re: **Water Availability for APN's 283-160-031-1, 283-160-006-8 and 283-190-028-1**

Dear Mr. Rueda:

It is the intention of this District to provide potable water service to the above referenced proposed development.

**Upon submittal of plans for review, the District will determine the following:**

1. Major off-site and/or on-site facilities which may be required to serve this project.

**Potable water service will be made available to the subject property provided:**

1. The owner completes all necessary financial and non-financial arrangements, as determined by the District, with the District by August 2020.
2. That no **LIMITING CONDITIONS** exist which **ARE BEYOND** this **DISTRICT'S CONTROL**, or **CANNOT BE COST-EFFECTIVELY** and/or reasonably satisfied by the District, which conditions may include but are not limited to, acts of God, **REGULATORY AGENCY REQUIREMENTS** or decisions, or legal actions initiated by others.
3. All **IRRIGATION** water will be supplied by **NONPOTABLE** water source.

If you have any questions regarding this matter, please feel free to call me.

Sincerely,

Jeff R. Pape  
General Manager