

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sonoma
585 Fiscal Dr #103
Santa Rosa, CA 95403

From: (Public Agency): City of Rohnert Park
130 Avram Avenue
Rohnert Park, CA 94928
(Address)

Project Title: Wooden Street Light Pole Replacement Project No. 2018-26

Project Applicant: City of Rohnert Park, Public Works Department

Project Location - Specific:

City Sidewalks- Fairway Drive from Golf Course Drive to Country Club Drive

Project Location - City: Rohnert Park Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of the removal and replacement of 20 existing wooden street light poles with a City standard street light. The beneficiaries of the project will be the citizens of Rohnert Park.

Name of Public Agency Approving Project: City of Rohnert Park

Name of Person or Agency Carrying Out Project: City of Rohnert Park, Public Works Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301 & Section 15302 Replacement
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is categorically exempt under Article 19; Section 15301 Existing Facilities and Section 15302 Replacement or Reconstruction of existing utility systems.

Lead Agency
Contact Person: Terrie Zwillinger Area Code/Telephone/Extension: 707-588-3331

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 12-31-20 Title: PROJECT MANAGER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____