

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Winters High School Soil Removal Project

Lead Agency: Winters Joint Unified School District

Contact Person: Ms. Diana Jimenez

Mailing Address: 909 West Grant Avenue

Phone: 530/795-6100 Ext 8010

City: Winters

Zip: 95694

County: Yolo

Project Location: County: Yolo

City/Nearest Community: Winters

Cross Streets: Grant Avenue and Railroad Avenue

Zip Code: 95694

Longitude/Latitude (degrees, minutes and seconds): 121 ° 58 ' 23.1 " N / 38 ° 31 ' 29.69 " W Total Acres: 20.96

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: State Route 128

Waterways: Putah Creek

Airports:

Railways:

Schools: Winters Elem School

Document Type:

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other:

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other:

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other:

Present Land Use/Zoning/General Plan Designation:

Existing high school/Zoning of Publi Quasi-Public and General Plan designation of Public Quasi Public

Project Description: *(please use a separate page if necessary)*

The Winters Joint Unified School District is proposing a Removal Action Work Plan (RAW) for contaminated soil removal, prepared by Padre Associates, Inc., on behalf of the District, for the Winters High School Modernization Project. The RAW includes a detailed engineering plan for conducting the selected response action (RA) for each chemical of concern (COC) and the goals to be achieved by the RA, as required by California Health and Safety Code Section 25323.1. The selected response action for identified COCs (dieldrin and lead) in soil is the excavation and off-site disposal of impacted soil. Approximately 190 cubic yards (cy) of soil would require excavation and off-site disposal. The generation of dust during the soil removal operations would be minimized as necessary with the use of water as a dust suppressant.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

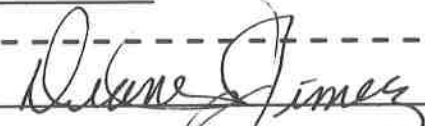
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 7, 2021 Ending Date February 5, 2021

Lead Agency (Complete if applicable):

| | |
|------------------------|---|
| Consulting Firm: _____ | Applicant: <u>Winters Joint Unified School District</u> |
| Address: _____ | Address: <u>909 West Grant Avenue</u> |
| City/State/Zip: _____ | City/State/Zip: <u>Winters, CA 95694</u> |
| Contact: _____ | Phone: <u>530/795-6100 Ext.8010</u> |
| Phone: _____ | |

Signature of Lead Agency Representative:  Date: 1/4/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.