

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: County of Los Angeles Housing Element UpdateLead Agency: County of Los Angeles Department of Regional PlanningContact Person: Tina FungMailing Address: 320 W Temple Street, 13th FloorPhone: (213) 974-6417City: Los Angeles, CAZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: N/ACross Streets: N/AZip Code: severalLongitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: County-wide

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Ordinance

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Countywide

Project Description: *(please use a separate page if necessary)*

The County is updating the Housing Element of the General Plan for the 2021-2029 planning period. The Housing Element serves as a policy guide to address the comprehensive housing needs of the unincorporated areas of Los Angeles County (unincorporated areas). The primary focus of the Housing Element is to ensure decent, safe, sanitary, and affordable housing for current and future residents of the unincorporated areas, including those with special needs. The County is required to ensure the availability of residential sites, at adequate densities and appropriate development standards, in the unincorporated areas to accommodate its fair share of the regional housing need, the Regional Housing Needs Assessment (RHNA) allocation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u>S</u> Boating & Waterways, Department of	<u>S</u> Office of Public School Construction
<u>S</u> California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
<u>S</u> California Highway Patrol	<u>S</u> Pesticide Regulation, Department of
<u>S</u> Caltrans District #7	<u>S</u> Public Utilities Commission
<u>S</u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB #4
<u>S</u> Caltrans Planning	<u>S</u> Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u>X</u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u>S</u> Colorado River Board	San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u>S</u> Santa Monica Mtns. Conservancy
<u>S</u> Corrections, Department of	<u>S</u> State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
<u>S</u> Education, Department of	SWRCB: Water Quality
<u>S</u> Energy Commission	SWRCB: Water Rights
<u>S</u> Fish & Game Region #5	Tahoe Regional Planning Agency
<u>S</u> Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection, Department of	<u>S</u> Water Resources, Department of
<u>S</u> General Services, Department of	Other: _____
Health Services, Department of	Other: _____
<u>S</u> Housing & Community Development	
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 5, 2021 Ending Date February 4, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>County of Los Angeles Dept. of Regional Planning</u>
Address: <u>38 North Marengo</u>	Address: <u>320 W Temple Street, 13th Floor</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Asha Bleier</u>	Phone: <u>(213) 974-6417</u>
Phone: <u>(760) 479-4858</u>	

Signature of Lead Agency Representative: _____  _____ Date: 1/5/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.