

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021010016

Project Title: County of Los Angeles Housing Element Update

Lead Agency: County of Los Angeles Department of Regional Planning Contact Person: Tina Fung
Mailing Address: 320 W Temple Street, 13th Floor Phone: (213) 974-6417
City: Los Angeles, CA Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: N/A
Cross Streets: N/A Zip Code: several
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: County-wide
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: _____ Waterways: _____
Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft BIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Ordinance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Countywide - Unincorporated Areas

Project Description: *(please use a separate page if necessary)*

The County is updating the Housing Element of the General Plan for the 2021-2029 planning period. The Housing Element serves as a policy guide to address the comprehensive housing needs of the unincorporated areas of Los Angeles County (unincorporated areas). The primary focus of the Housing Element is to ensure decent, safe, sanitary, and affordable housing for current and future residents of the unincorporated areas, including those with special needs. The County is required to ensure the availability of residential sites, at adequate densities and appropriate development standards, in the unincorporated areas to accommodate its fair share of the regional housing need, the Regional Housing Needs Assessment (RHNA) allocation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u>S</u> Boating & Waterways, Department of | <u>S</u> Office of Public School Construction |
| <u>S</u> California Emergency Management Agency | <u>S</u> Parks & Recreation, Department of |
| <u>S</u> California Highway Patrol | <u>S</u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District #7 | <u>S</u> Public Utilities Commission |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #4 |
| <u>S</u> Caltrans Planning | <u>S</u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u>S</u> Coastal Commission | <u>X</u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u>S</u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u>S</u> Conservation, Department of | <u>S</u> Santa Monica Mtns. Conservancy |
| <u>S</u> Corrections, Department of | <u>S</u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u>S</u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u>S</u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region #5 | <u> </u> Tahoe Regional Planning Agency |
| <u>S</u> Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| <u>S</u> Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of |
| <u>S</u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u>S</u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2021 Ending Date July 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>County of Los Angeles Dept. of Regional Planning</u>
Address: <u>38 North Marengo</u>	Address: <u>320 W Temple Street, 13th Floor</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Asha Bleier</u>	Phone: <u>(213) 974-6417</u>
Phone: <u>(760) 479-4858</u>	

Signature of Lead Agency Representative:  Date: 6/9/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.