

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814

SCH#

Project Title: College of the Siskiyous Facility Master Plan Update
Lead Agency: Siskiyou Joint Community College District
Mailing Address: 800 College Ave.
City: Weed **Zip:** 96094

Contact Person: Veronica Rivera
Phone: 530.938.5345
County: Siskiyou

Project Location: County: Siskiyou **City/Nearest Community:** Weed
Cross Streets: College Avenue, Siskiyou Avenue **Zip:** 96094
Longitude/Latitude: 41° 24' 46.71" N; 122° 23' 21.032" W **Total Acres:** ±113
Assessor's Parcel No: Various **Section:** 11 **Twp:** 41N **Range:** 5W **Base:** MDM
Within 2 Miles: State Hwy#: 5, 97 **Waterways:** Boles Creek, Beaughan Creek, Shasta River
Airports: None **Railways:** Union Pacific **Schools:** Weed Elementary, Weed High School, College of the Siskiyous

Document Type:

- | | | | | | | |
|--------------|--|--|--------------|------------------------------------|---------------|---|
| CEQA: | <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: | <input type="checkbox"/> NOI | Other: | <input type="checkbox"/> Joint Document |
| | <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | | <input type="checkbox"/> EA | | <input type="checkbox"/> Final Document |
| | <input type="checkbox"/> Neg Dec | <input type="checkbox"/> Prior SCH No _____ | | <input type="checkbox"/> Draft EIS | | <input type="checkbox"/> Other: |
| | <input checked="" type="checkbox"/> <u>Mit Neg Dec</u> | <input type="checkbox"/> Other: | | <input type="checkbox"/> FONSI | | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other: |

Development Type:

- | | | | | |
|---|-------------------|-----------|--|----------|
| <input type="checkbox"/> Residential: | Units: | Acres: | <input type="checkbox"/> Transportation | Type: |
| <input type="checkbox"/> Office | Sq.ft. | Acres | <input type="checkbox"/> Mining | Mineral: |
| <input type="checkbox"/> Commercial | Sq.ft. | Acres | <input type="checkbox"/> Power | Type |
| <input type="checkbox"/> Industrial | Sq.ft. | Acres | <input type="checkbox"/> Waste Treatment | Type |
| <input checked="" type="checkbox"/> Educational | Community College | Employees | <input type="checkbox"/> Hazardous Waste | Type |
| <input type="checkbox"/> Recreational | | | <input type="checkbox"/> Other: | |
| <input type="checkbox"/> Water Facilities | Type: | MG: | | |

Project Issues Discussed in Document:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural land | <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous Materials | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: GHG Emissions; Energy |

Present Land Use / Zoning / General Plan Designation

General Plan: Public Facilities; Zoning: Public/Semi-Public (PSP). Present Land Use: Community College, undeveloped land.

Project Description: The proposed College of the Siskiyous Facility Master Plan Update is intended to guide development to achieve the academic and program goals of College of the Siskiyous through approximately year 2030. The FMP identifies proposed renovations and new construction on the Weed Campus property that are anticipated to be completed as funding becomes available. Proposed improvements include demolishing obsolete structures; constructing additional student housing, tactical and emergency services training facilities, athletic program facilities, and academic buildings; renovating/expanding existing buildings; and constructing a solar field. In order to accommodate the proposed improvements, CQS is applying for a Timber Harvesting Plan (THP) and Timberland Conversion Permit (TCP) for the ±113-acre project site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	X	<u>Office of Historic Preservation</u>
	Boating & Waterways, Department of	X	Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	<u>California Highway Patrol</u>		Pesticide Regulation, Department of
X	<u>Caltrans District 2</u>		Public Utilities Commission
	Caltrans Division of Aeronautics	X	<u>Regional WQCB, Region 5</u>
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	<u>Education, Department of</u>	X	<u>SWRCB: Water Quality</u>
	Energy Commission		SWRCB: Water Rights
X	<u>Fish & Wildlife, Region 1</u>		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	<u>Forestry and Fire Protection, Department of</u>		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
X	<u>Housing & Community Development</u>		
X	<u>Native American Heritage Commission</u>		

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 14, 2021

Ending Date: February 16, 2021

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN

Address: 3179 Bechelli Ln., Ste. 100

City/State/Zip: Redding, CA 96002

Contact: Carla L. Thompson, AICP

Phone: 530.221.0440 Ext. 7112


Applicant: Siskiyou Joint Community College District

Address: 800 College Avenue

City/State/Zip: Weed, CA 96094

Phone: 530.938.5555

Signature of Lead Agency Representative:


Stephen Schoonmaker, Ed.D., Superintendent/President
Siskiyou Joint Community College District

Date: 01.04.2021