

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, California 95812-3044

From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710
Contact: Benessa Galvan
Phone: (559) 243-8152



Street Address:
1400 Tenth Street
Sacramento, California 95814

Project Title: Swale Restoration Project (Streambed Alteration Agreement No. 1600-2019-1002-R4)

Project Location: The Project will occur within and adjacent to an unnamed tributary to Soda Lake located at 8380 Carrisa Highway, Santa Margarita in San Luis Obispo County , approximately 12 miles northwest of Soda Lake in San Luis Obispo, State of California; Section 30, Township 29 South, Range 18 East, United States Geological Survey 7.5 Minute Quad Map California Valley, MDB&M; Latitude 35.371519 North, Longitude -120.082619 West.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-1002-R4, pursuant to Section 1602 of the Fish and Game Code to Nasareno Montenegro Delgado.

The Project includes activities related to the remediation of cannabis cultivation site and associated structures within and adjacent to the stream centerline, trench filling, and returning the area to pre-disturbance contours.

Public Agency Approving Project: California Department of Fish and Wildlife

Person or Public Agency Carrying Out Project: Nasareno Montenegro Delgado

Exempt Status:

- Statutory Exemption
- Categorical Exemption. Type – Class 33; California Code of Regulations, Title 14, Section 15333

Reasons why project is exempt: The Project involves restoration activities which do not result in a serious or major disturbance to an environmental resource. No significant environmental impacts will result if the Project is completed under the protective features included in Streambed Alteration Agreement No. 1600-2019-1002-R4.

CDFW Contact Person: Benessa Galvan (Environmental Scientist), (559) 243-8152

DocuSigned by:
Annee Ferranti
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12/30/2020

Signature: _____ **Date:** _____

For Julie A. Vance, Regional Manager

Date received for filing at OPR: _____