

# NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH#**

**Project Title:** Haykingdom Processing & Storage Improvements Project

**Lead Agency:** Yolo County Department of Community Services, Planning Division      **Contact Person:** JD Trebec, Senior Planner

**Mailing Address:** 292 West Beamer Street      **Phone:** 530-666-8036

**City/Zip:** Woodland / 95695      **County:** Yolo

**Project Location:**

**County:** Yolo      **City/Nearest Community:** Winters

**Cross Streets:** 26888 County Road 90      **Zip Code:** 95694

**Longitude/Latitude (degrees, minutes and seconds):** 38 ° 32 ' 57 " N / 121 ° 57 ' 24 " W      **Total Acres:** 120

**Assessor's Parcel No.:** 038-040-033      **Section:** 10      **Twp.:** 8 North      **Range:** 1 West      **Base:** MDB&M

**Within 2 miles:** State Hwy #: I-505, CA-128      **Waterways:** Putah Creek

**Airports:** N/A      **Railways:** N/A      **Schools:** Winters Middle School, Shirley Rominger Intermediate, Winters High School, Wolfskill High School and Winters Elementary School.

**Document Type:**

**CEQA:**  NOP       Draft EIR      **NEPA:**  NOI      **Other:**  Join Document  
 Early Cons       Supplement/Subsequent EIR       EA       Final Document  
 Neg Dec      (Prior SCH No.) \_\_\_\_\_       Draft EIS       Other: \_\_\_\_\_  
 Mit Neg Dec      **Other:** \_\_\_\_\_       FONSI

**Local Action Type:**

General Plan Update       Specific Plan       Rezone       Annexation  
 General Plan Amendment       Master Plan       Prezone       Redevelopment  
 General Plan Element       Planned Unit Development       Use Permit       Coastal Permit  
 Community Plan       Site Plan       Land Division (Subdivision, etc.)       Other:

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_       Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_       Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_       Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Education: \_\_\_\_\_       Wastewater Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_       Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_       Other: Improvements to existing hay storage/processing facility

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: Tribal Resources

**Present Land Use/Zoning/General Plan Designation:**

Agricultural Industrial (AI) & Agricultural Intensive (AN) / Agriculture (AG)

**Project Description: (please use a separate page if necessary):** The proposed project is a request for a Major Use Permit to improve the existing facility on a 120-acre Williamson Act-contracted parcel near the City of Winters. The proposed project includes improvement of the outdoor hay storage area to meet fire safety requirements; maintenance resurfacing of existing storage pads and access roads as needed to restore elevations and drivability; and the installation of tent barns within the footprint of the existing hay storage pads. These improvements would be to the outdoor hay storage area within the approximately 58 acres used to process and store hay for export. The remaining 62 acres would continue to be farmed. The proposed project would also bring the existing facility into compliance with provisions of the Yolo County Zoning Code.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # 3                                  | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                      | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                        | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in the lead agency):

Starting Date: January 8, 2021

Ending Date: February 8, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: RCH Group, Inc.

Applicant: Haykingdom Inc.

Address: 11060 White Rock Road, Suite #150-A

Address: 26888 County Road 90

City/State/Zip: Rancho Cordova / CA / 95670

City/State/Zip: Winters / CA / 95694

Contact: Dan Jones, Project Manager

Contact: Larry Lu, CEO

Phone: 916-764-0295

Phone: 530-795-5888

### Signature of Lead Agency Representative:

  
Signature

1-7-21  
Date