


NOTICE OF DETERMINATION

To:	Office of Planning and Research Post Office Box 3044 Sacramento, California 95812	From:	Department of Water Resources Water Management 1516 9 th Street Sacramento, California 95814
		Contact: Phone:	Patrick Luzuriaga 916-820-7778

Subject	Filing of Notice of Determination in Compliance with § 21108 of the Public Resource Code
Project Title	Multi-Year Non-Permanent Table A Water Transfer from Tulare Lake Basin Water Storage District to Kern County Water Agency (SWP Agreement #23006)
State Clearinghouse Number(s)	SCH #2021010064
Lead Agency	Tulare Lake Basin Water Storage District 1001 Chase Avenue Corcoran, California 93212
Project Location (include county)	Tulare and Kern Counties
Project Description	The project is a non-permanent transfer, through December 31, 2027, of up to 66,000 acre-feet per year of Tulare Lake Basin Water Storage District's (TLBWSD) State Water Project Table A Water to Kern County Water Agency (KCWA), on behalf of landowner J.G. Boswell Company, who farms in both TLBWSD's and KCWA's service areas. TLBWSD and KCWA are State Water Project (SWP) Contractors with long-term water supply contracts with the California Department of Water Resources (DWR), which contracts allow for transfers of SWP water between SWP Contractors subject to DWR approval.
Determination	This is to advise that DWR, acting as a Responsible Agency, approved the project described above on August 17, 2023 and has made the following determinations: <ol style="list-style-type: none"> 1. The project will not have a significant effect on the environment. 2. An Initial Study/Negative Declaration was prepared for this project by the Lead Agency pursuant to the provisions of CEQA. 3. Mitigation measures were not made a condition of the approval of this project. 4. A Statement of Overriding Considerations was not adopted for this project.

	5. Findings were not made by DWR pursuant to the provisions of CEQA.
The Initial Study/Negative Declaration is available for review at the office of Tulare Lake Basin Water Storage District 1001 Chase Avenue Corcoran, California 93212.	

Signature:  _____ John Leahigh Assistant Division Manager, Water Management Division of Operations and Maintenance State Water Project	Date: 8/17/2023 _____
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