

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

<b>SCH #</b>
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**Project Title:** 123 Independence Drive Project

Lead Agency: City of Menlo Park Contact Person: Kaitie Meador, Senior Planner

Mailing Address: 701 Laurel Street Phone: 650-330-6731

City: Menlo Park Zip: 94025 County: San Mateo

**Project Location:** County: San Mateo City/Nearest Community: Menlo Park

Cross Streets: Independence Drive, Constitution Drive, Chrysler Drive Zip Code: 94025

Lat./Long.: 37 ° 29 ' 1.9 " N / -122 ° 10 ' 36.1 " W Total Acres: 8.15

Assessor's Parcel No. 055-236-180, 055-236-140, 055236-300, 055-236-280 Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Highway No. US 101, SR 84, SR 82 Waterways San Francisco Bay, Redwood Creek

Airports N/A Railways UPRR Schools Several

**Document Type**

<b>CEQA</b> <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	<b>NEPA</b> <input type="checkbox"/> NOI	<b>Other</b> <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.):	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other:
<input type="checkbox"/> Mit Neg Dec	Other:	<input type="checkbox"/> FONSI	

**Local Action Type**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

**Development Type**

<input checked="" type="checkbox"/> Residential: Units: <u>383</u> Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input checked="" type="checkbox"/> Office: Sq. ft. <u>88,750</u> Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input type="checkbox"/> Other: _____

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Floodplain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions, Cultural Recourses</u>			

**PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:**

Present Land Use: Single-story office and industrial/warehouse buildings

Zoning: Residential – Mixed Use District – Bonus (R-MU-B)

General Plan Use Designation: Mixed Use Residential

**PROJECT DESCRIPTION:** The proposed project would result in the demolition of the existing office and industrial buildings and associated improvements and redevelopment of the project site with an approximately 316-unit rental apartment building, 67-unit for-sale townhome building (a minimum of 15 percent of the units would be affordable) and approximately 88,750 square feet of office space, as well as associated open space, circulation and parking, and infrastructure improvements.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.  
 V:\CEQA\Active\123 Independence Dr\NOP\NOC Transmittal\_NOP\_1\_8\_21.DOC (1/8/2021)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."  
If you have already sent your document to the agency, please denote that with an "S."

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                               |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                             |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> Caltrans District # 4               | <input checked="" type="checkbox"/> Public Utilities Commission                        |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 2                                  |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                            |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                               |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #3           | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                       |
| <input type="checkbox"/> Forestry & Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                                |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other:  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other:  |
| <input checked="" type="checkbox"/> Housing & Community Development     |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: January 8, 2021 Ending Date: February 8, 2021

**Lead Agency (Complete if Applicable)**

Consulting Firm: <u>Dudek</u>	Applicant: <u>The Sobrato Organization</u>
Address: <u>1630 San Pablo Avenue Suite 300</u>	Address: <u>599 Castro Street, Suite 400</u>
City/State/ZIP: <u>Oakland, CA 94612</u>	City/State/ZIP: <u>Mountain View, CA 94041</u>
Contact: <u>Katherine Waugh</u>	Contact: <u>Sierra Sousa</u>
Phone: _____	Phone: <u>(650)876-7010</u>

Signature of Lead Agency Representative:  Date: 1/8/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.