

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021010076**Project Title:** 123 Independence Drive Residential ProjectLead Agency: City of Menlo ParkContact Person: Payal BhagatMailing Address: 701 Laurel StreetPhone: 650-330-6702City: Menlo ParkZip: 94025County: San Mateo**Project Location:** County: San Mateo City/Nearest Community: Menlo ParkCross Streets: Independence Drive, Constitution Drive, Chrysler DriveZip Code: 94025Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 8.15Assessor's Parcel No.: 055-236-180, 055-236-140, 055-236-240, 055-236-300, 055-236-280

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: US 101, SR 84, SR 82Waterways: San Francisco Bay, Redwood Creek

Airports: _____

Railways: UPRRSchools: Several**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 432 Acres 7.56
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Open space, 0.59 acres

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:General Plan: Mixed Use Residential; Zoning: Residential - Mixed Use - Bonus Zoning District**Project Description:** (please use a separate page if necessary)

The project proposes to demolish the five existing office and industrial buildings, shift the parcel boundaries to create five new lots, including four building lots (A, B, C and D) and one open space lot (Lot 1), and construct 316 rental apartments and 116 for-sale townhomes. There would be 48 apartments and 18 townhomes designated as Below Market Rate (BMR) units. Lot A would support a 5-story building with 316 rental apartments and approximately 335 parking spaces in a parking structure with a single level below-grade and a single level at-grade. Lots B, C and D would support 3-story townhomes that would be subdivided via condominium mapping. A total of 251 parking spaces would be provided in a combination of private garages and at-grade parking stalls. Long-term and short-term bicycle parking would also be provided throughout the site. The project proposes to provide an additional eight BMR apartment units as part of the project's preliminary community amenities proposal resulting in a total of 56 Below Market Rate apartment units. Lot 1 would stretch across the site from Constitution Drive to Independence Drive, with a 11,945 square-foot park near the middle of the site and a 14,209 square-foot paseo connecting the park to Constitution Drive and to Independence Drive. Landscape zones would be placed around building perimeters and along street frontages and common green spaces would be provided between townhomes and in the apartment building courtyard. Outside of the paseo and park, the project proposes 88,035 square feet of landscaping.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>PG&E, BAAQMD, Menlo Park FPD, West Bay Sanitary District, City County Association of Governments</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>San Mateo County Trans Authority, Env Health Division</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 28, 2022 Ending Date January 17, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>The Sobrato Organization</u>
Address: <u>853 Lincoln Way, Suite 208</u>	Address: <u>599 Castro Street, Suite 400</u>
City/State/Zip: <u>Auburn, CA 95603</u>	City/State/Zip: <u>Mountain View, CA 94041</u>
Contact: <u>Katherine Waugh</u>	Phone: <u>(650) 210-9130</u>
Phone: <u>530.863.4642</u>	

Signature of Lead Agency Representative: *Payal Bhagat* Date: 11/28/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.