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STATE OF CALIFORNIA  
**Governor's Office of Planning and Research**  
**State Clearinghouse and Planning Unit**



Kate Gordon  
Director

## Memorandum

**Date:** January 22, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2021010092  
**Hatchery Road Solar Project**

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The Lead Agency has *extended* the review period for the above referenced project to **February 26, 2021** to accommodate the review process. Please see the attachment titled **NOITA revised 1.22.21** for more information. All other project information remains the same.