

Notice of Determination

Appendix D

BY

APR 01 2021

To:
 Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From:
Public Agency: Community Development Dept.
Address: 255 North Forbes Street
Lakeport, CA 95453
Contact: Eric Porter, Associate Planner
Phone: (707) 263-2221

County Clerk
County of: Lake
Address: Lakeport, CA 95453

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021010091 Project

Title: East Side Farms (file no. UP 19-43) Project Use Permit UP 19-43

Applicant: Ross Cunningham

Project Location (include county): 23131 Jerusalem Grade Road, Middletown / Lake County

Project Description: Allow 60,000 sq. ft. of outdoor commercial cannabis cultivation.

Lead Agency or Responsible Agency

On March 25, 2021 and has made the following determinations regarding the above described

1. The project [] will will not] have a significant effect on the environment.
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [will] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was] was not] adopted for this project.
5. A statement of Overriding Consideration [] was was not] adopted for this project.
6. Findings [were] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

Community Development Dept./Planning Division 255 North Forbes Street, Lakeport CA 95453

Signature (Public Agency): Eric Porter Title: Associate Planner
(Eric Porter)

Date: 4/2/2021 Date received for filing at OPR:

Posted: APR 01 2021 - May 5 2021

County Of Lake
Lakeport, California

Receipt No. 1401645

Department: 1121

Date 4-1-21

Received of East Side Farms \$ 2530.25
Two - thousand five hundred thirty and 25/100 Dollars

Detail of Deposit

F 3 W handling 2480.25
F 3 W filing 50.00

CASH

CHECK 1785

OTHER

By DM



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 17 — 04/01/2021 — 090
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2021010091

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Lake County Community Development Department	LEAD AGENCY EMAIL	DATE 04/01/2021
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

East Side Farms (file no. UP 19-43)

PROJECT APPLICANT NAME Ross Cunningham	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 23131 Jerusalem Grade Rd	CITY Middletown	STATE Ca
		ZIP CODE 95461

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 2,480.25 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Dakhota Hockett - Deputy County Clerk
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