

COUNTY OF
SAN BERNARDINO

NOV 18 2022

CLERK OF THE BOARD

LOCAL AGENCY FORMATION COMMISSION
FOR COUNTY OF SAN BERNARDINO

NOTICE OF DETERMINATION

DATE FILED & POSTED

Posted On: 11/18/22

Removed On: 12/31/22

Receipt No: 36-11182022

-806

TO:

Clerk of the Board of Supervisors
County Government Center
385 North Arrowhead Avenue
San Bernardino, CA 92415-0130

Office of Planning & Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

FROM:

Local Agency Formation Commission
1170 West 3rd Street, Unit 150
San Bernardino, CA 92415-0490

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: LAFCO SC#490 – City of Rialto Extraterritorial Wastewater Service Agreement (Bloomington Hills, LLC)

STATE CLEARINGHOUSE NO.: 2021010107

PROJECT LOCATION: The agreement relates to a single parcel, Assessor Parcel Number 0257-101-09, encompassing approximately 2.31 acres, generally located at the southeast corner of Cedar and Jurupa Avenues, within the City of Rialto's southern sphere of influence.

PROJECT DESCRIPTION: Authorization of a service extension contract submitted by the City of Rialto to provide wastewater service to a proposed gas station and convenience store, a car wash, a drive-thru restaurant, and a storage building on the 2.31-acres parcel.

LEAD AGENCY CONTACT: Anthony DeLuca, County Land Use Services Department at (909) 387-3067

RESPONSIBLE AGENCY CONTACT: Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County (Commission), as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will not have a significant adverse impact on the environment.
2. A Negative Declaration (SCH #2021010107), with mitigation measures included in the Conditions of Approval, was prepared pursuant to the provisions of CEQA by the County of San Bernardino, as a function of its review of a Conditional Use Permit to construct a 5,000 sq. ft. convenience store and service station with four fueling islands with a 5,318 sq. ft. canopy, a 2,634 sq. ft. car wash, a 2,550 sq. ft. drive thru restaurant, and a 2,244 sq. ft. storage building on approximately 2.31 acres. The project also included a Policy Plan Amendment to change the Land Use Category from Low Density Residential (LDR) to Commercial (C), a Zone Amendment from Single Residential 1-acre minimum Additional Agriculture (RS-1-AA) to General Commercial (CG).

A copy of the Mitigated Negative Declaration may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.

3. Mitigation measures included in the Conditions of Approval for the project approved by the County have been acknowledged by the Local Agency Formation Commission. No alternatives or additional mitigation measures were adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the County and/or other agencies and not the Commission, and are self-mitigating through the Conditions of Approval.
4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. Findings were not made by the Commission pursuant to the provisions of CEQA.

DECISION DATE: November 16, 2022



SAMUEL MARTINEZ
Executive Officer

cc: Anthony DeLuca, Land Use Services Department, San Bernardino County

**COUNTY OF
SAN BERNARDINO
NOV 18 2022
CLERK OF THE BOARD**

DATE FILED & POSTED

Posted On: 6/22/2021

Removed On: 8/4/2021

Receipt No. 36-06222021-387

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Anthony DeLuca
Phone: 909-387-3067

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2021010107

Project Title: ARCO AM/PM Bloomington

Project Applicant: Bloomington Hills, LLC

Project Location (include county): 11279 Cedar Avenue, Bloomington, CA, San Bernardino County

Project Description: A Conditional Use Permit for construction of a 5,000-sf. convenience store and service station with four fueling islands with a 5,318-sf. canopy. A 2,634-sf. car wash, 2,550 sf. drive thru restaurant, and a 2,244-sf. storage building in conjunction with a Policy Plan Amendment to change the Land Use Category from Low Density Residential (LDR) to Commercial (C), and a Zone Amendment from Single Residential 1-acre minimum Additional Agriculture (RS-1-AA) to General Commercial (CG).


This is to advise that the San Bernardino County has approved the
(Lead Agency or Responsible Agency)

above-described project on May 21, 2021 and has made the following determinations.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final record of project approval and the Mitigated Negative Declaration are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency):  Title: Planning Director
Heidi Duron

Date: 5/21/2021 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

COUNTY OF
SAN BERNARDINO

Revised 2011

NOV 18 2022

CLERK OF THE BOARD

CLERK OF THE
BOARD OF SUPERVISORS
2021 JUN 22 PM 4:47
COUNTY OF SAN BERNARDINO
CALIFORNIA



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 06222021 — 387
 STATE CLEARINGHOUSE NUMBER (if applicable)
 SCH 2021010107

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County, LUSD	LEAD AGENCY EMAIL	DATE 06222021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

ARCO AM/PM Bloomington

PROJECT APPLICANT NAME Bloomington Hills, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-3067
PROJECT APPLICANT ADDRESS 385 N. Arrowhead Avenue First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,480.25 | \$ | 2,480.25 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **SAP** TOTAL RECEIVED \$ 2,530.25

SIGNATURE <i>Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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**COUNTY OF
 SAN BERNARDINO**

NOV 18 2022

CLERK OF THE BOARD