

This notice was posted on 03/04/2021  
and will remain posted for a period of thirty days  
through 04/04/2021

Doc No.49-03042021-093

Deva Marie Proto, County Clerk  
BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Dr #103F, Santa Rosa, CA 9

**From:**

Public Agency: County of Sonoma  
Address: 2550 Ventura Avenue, Santa Rosa, C

Contact: Katrina Braehmer, Katrina.Braehmer@  
Phone: (707) 565-1903

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): SCH2021010137

Project Title: DRH19-0014 Los Pinos Apartments

Project Applicant: Alex Diaz Santana; 5885 Mountain Hawk Drive, Santa Rosa, CA 95409

Project Location (include county): 3496 Santa Rosa Avenue, Santa Rosa, CA 95407

**Project Description:**

The applicant proposes a 50-unit multifamily rental housing project on a 2.49-acre parcel, which is an allowed use in the R3 (High Density Residential) zoning district. Proposed onsite residential amenities include a community room and kitchen, a children's play area, and community garden. The applicant requests a 20 percent Density Bonus under State law, which requires at least five percent of the base units to be reserved for very low-income households (50 percent of area median income). The project

This is to advise that the County of Sonoma (Permit Sonoma) has approved the above  
( Lead Agency or  Responsible Agency)

described project on 3/3/2021 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
2.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:  
via the project planner at Katrina.Braehmer@sonoma-county.org

Signature (Public Agency): Katrina Braehmer Title: Planner II  
2021.03.04 08:03:09 -08'00'

Date: 3/4/2021 Date Received for filing at OPR: 3/4/2021



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 49-03042021-093
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL KATRINA.BRAEHMER@SONOMA-COUNTY.ORG	DATE 03/04/2021
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 21-0304-01
PROJECT TITLE DRH19-0014 LOS PINOS APARTMENTS		

PROJECT APPLICANT NAME ALEX DIAZ SANTANA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1903
PROJECT APPLICANT ADDRESS 5885 MOUNTAIN HAWK DR	CITY SANTA ROSA	STATE CA
		ZIP CODE 95409

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	\$2,480.25
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    \$2,530.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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