



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 36 — 12042020 — 674
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Yucaipa	LEAD AGENCY EMAIL	DATE 12042020
COUNTY/STATE AGENCY OF FILING San Bernardino		DOCUMENT NUMBER

PROJECT TITLE

 Case No. 20-045/LUCR/MNV

PROJECT APPLICANT NAME Western Heights Water Company	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 7972489ext250
PROJECT APPLICANT ADDRESS 34272 Yucaipa Blvd	CITY Yucaipa	STATE Ca
		ZIP CODE 92399

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 12229 X <i>Donna A. Young</i>	AGENCY OF FILING PRINTED NAME AND TITLE Donna A. Young, Deputy Clerk
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DATE FILED & POSTED

Posted On: 12/04/2020

Removed On: 01/18/2021

Receipt No: 36-2042020-674

CLERK OF THE BOARD OF SUPERVISORS

2020 DEC -4 PM 12:54

NOTICE OF EXEMPTION

TO: COUNTY Clerk of the Board
CALIFORNIA
County of San Bernardino
385 N. Arrowhead Ave., 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Yucaipa
COUNTY OF SAN BERNARDINO
Development Services Dept.
34272 Yucaipa Blvd.
Yucaipa, CA 92399

Project Title: Case No. 20-045/LUCR/MNV
Project Location: 32576 Avenue E; APN: 0301-091-18.
Project Description: A Land Use Compliance Review for the expansion of an existing, unmanned water treatment facility, and a Minor Variance to increase the allowable fence height within the Front-Yard Setback Area from four (4) feet to six (6) feet.
Project Applicant: Western Heights Water Company

Exempt Status (Check One):

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption (15301 Class 1)
- Statutory Exemption

The Planning Department found that the project is exempt pursuant to Section 15301 (Class 1) of the CEQA Guidelines for the minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use, and therefore, it is eligible for a categorical exemption pursuant to the provisions of CEQA.

Contact person: Madeline Jordan, Assistant Planner
Telephone: (909) 797-2489, ext. 250

Signature: Madeline Jordan Title: Assistant Planner
Date: December 2, 2020