



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

AC RECEIPT #: 3336778

RECEIPT NUMBER:
 01-10/07/2022-307
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2021010214

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALTRANS, DISTRICT 4	LEAD AGENCY EMAIL	DATE 10/07/2022
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 22 - 307	

PROJECT TITLE
 INTERSTATE 880 INTERCHANGE IMPROVEMENTS PROJECT WHIPPLE ROAD-INDUSTRIAL PARKWAY SOUTHV

PROJECT APPLICANT NAME CHARLES WINTER	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 847-3752
PROJECT APPLICANT ADDRESS P.O. BOX 23660, MS-8B	CITY OAKLAND	STATE CA
		ZIP CODE 94623

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 2,548.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00* |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

T.CLAFTON, DEPUTY CLERK

X