



NOTICE OF DETERMINATION

TO: Office of Planning & Research
 P. O. Box 3044, Room 212
 Sacramento, California 95812-3044

FROM: San Joaquin County
 Community Development Department
 1810 East Hazelton Avenue
 Stockton, California 95205

County Clerk, County of San Joaquin

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2021010234

PROJECT TITLE: Site Approval No. PA-2000221

PROJECT LOCATION: The project site is located 900 feet west of Mountain House Pkwy., on the north side of Arnaudo Blvd., Mountain House, San Joaquin County. (APN/Address: 254-030-01 / 505 E. Arnaudo Blvd., Mountain House) (Supervisorial District: 5)

PROJECT DESCRIPTION: Site Approval application to construct a 304-unit multi-family residential apartment complex with a 5,600-square-foot multi-recreational building, within the Specific Plan I area for the Mountain House Community.

The Property is zoned R-H (High Density Residential) and the General Plan designation is R/H (High Density Residential).

PROPONENT: Trimark Communities LLC

This is to advise that the San Joaquin County Community Development Department has approved the above described project on March 30, 2021, and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A Statement of Overriding Considerations was not adopted for this project.
6. Findings were not made pursuant to the provisions of CEQA.

This is to certify that a complete record of project approval is available for review by the general public at the office of the San Joaquin County Community Development Department, 1810 East Hazelton Avenue, Stockton, CA 95205; or via website at <https://www.sjgov.org/commdev>.

Signature:  Date: 3/30/21

Name: Allen Asio Title: Deputy County Clerk

Signed by Lead Agency

Date Received for filing at OPR: _____