

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: All Right Self Storage

Lead Agency: City of Santee, DDS

Contact Person: Christina Rios

Mailing Address: 10601 Magnolia Avenue

Phone: (619) 258-4100 ext. 157

City: Santee

Zip: 92071

County: San Diego

Project Location: County: Santee

City/Nearest Community: Santee

Cross Streets: Cottonwood Ave. and Buena Vista Ave.

Zip Code: 92071

Longitude/Latitude (degrees, minutes and seconds): 32° 49' 59.49" N/ 116° 58' 27.70" W

Total Acres: 3

Assessor's Parcel No. 384-370-25

Section: NA

Twp. NA

Range: NA

Base: NA

Within 2 Miles: State Hwy #: SR-67 and SR-52

Waterways: San Diego River

Airports: Gillespie Field

Railways: NA

Schools: Santee School District

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH #) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Residential: Units <u>1</u> Acres <u>3</u> | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input checked="" type="checkbox"/> Commercial: Sq. ft. _____ Acres <u>3</u> Employees _____ | <input type="checkbox"/> Power: Type _____ Watts _____ |
| <u>148,458</u> | |
| <input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed In Document:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Floodplain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other <u>Tribal Res., GHG</u> |

Present Land Use/Zoning/General Plan Designation

General Plan: Light Industrial (IL) with Residential-Business (R-B) Overlay / Zoning: Light Industrial (IL)

Project Description: (please use a separate page if necessary)

Applications for a Conditional Use Permit (CUP2019-5) and Environmental Initial Study (AEIS2019-10)The proposed project consists of a self-storage and recreational vehicle (RV) storage facility developed in two phases. Phase I would construct three storage buildings with a maximum building height of 39 feet totaling approximately 89,500 square feet (including a caretaker's residence) and provide RV storage parking. Phase II would eliminate the RV storage parking and replace with two self-storage buildings with a maximum building

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document), please fill in. Revised 2010

height of 33 feet totaling approximately 58,900 square feet. The project site is located at 8708 Cottonwood Avenue (Assessor's Parcel Number 384-370-25-00).

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

<u> X </u>	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Highway Patrol	_____	Parks & Recreation, Department of
_____	California Emergency Management Agency	_____	Pesticide Regulation, Department of
<u> X </u>	Caltrans District # <u>11</u>	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	<u> X </u>	Regional WQCB # <u>9</u>
_____	Caltrans Planning	<u> X </u>	Resources Agency
_____	Central Valley Food Protection Board	_____	Resources Recycling & Recovery, Department of
_____	Coachella Valley Mountains Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mountains Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
<u> X </u>	Fish & Game Region # <u>5</u>	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry & Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of	_____	Other _____
_____	Health Services, Department of	_____	Other _____
_____	Housing & Community Development	_____	
<u> S </u>	Native American Heritage Commission	_____	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: All Right Storage

Address: 11300 Sorrento Valley Road #250
City/State/Zip: San Diego, CA 92121
Phone: (858) 452-3202

Signature of Lead Agency Representative: _____  _____ **Date** January 21, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.