

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Merced
 Address: 2222 M Street
Merced, CA 95340

From:

Public Agency: City of Livingston
 Address: 1416 C Street
Livingston, CA 95334

Contact: Randy Hatch
 Phone: 209-394-8041 x 123

Lead Agency (if different from above):
SAME

Address: _____

Contact: _____

Phone: _____

2021 JUL -1 PM 4:39
 MERCEDE COUNTY CLERK
 DEPUTY
 FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21162 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021010256

Project Title: THE VILLAGES AT MAIN RESIDENTIAL APARTMENT COMMUNITY

Project Applicant: Harvinder and Salinder Bhangu and Sukhinder and Kulvinder Sanghera

Project Location (include county): Peach Avenue and Main Street, Livingston, Merced County

Project Description:

The project proposes the construction of a 480-unit residential apartment complex on a 17.3-acre site. The proposed apartment community would consist of 20 three-story buildings, each with 24 units ranging from one to three bedrooms. The complex would also include a two-story community building with approximately 6,343 square feet of floor area, along with a patio, outdoor pool, and spa. The project requires City approval of a Conditional Use Permit.

This is to advise that the City of Livingston has approved the above
 Lead Agency or Responsible Agency)

described project on June 29, 2021 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Livingston, 1416 C Street, Livingston, CA 95334

Signature (Public Agency): [Signature] Title: City Manager

Date: July 1, 2021 Date Received for filing at OPR: _____

copy



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 24-2021-075
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LIVINGSTON PLANNING DEPARTMENT	LEAD AGENCY EMAIL	DATE 07/01/2021
COUNTY/STATE AGENCY OF FILING MERCED COUNTY	DOCUMENT NUMBER 24-2021-075	

PROJECT TITLE
THE VILLAGES AT MAIN RESIDENTIAL APARTMENT COMMUNITY

PROJECT APPLICANT NAME HARVINDER & SALINDER BHANGU & SUKHINDER & KULVINDER	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 394-8041
PROJECT APPLICANT ADDRESS 1416 C STREET	CITY LIVINGSTON	STATE CA
		ZIP CODE 95334

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 3,495.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Ralph Williams Deputy Clerk
---	---