



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Senior Affordable Housing;

#DRH20-0007(PLP20-0020)

Public Agency: Sonoma County

Project Applicant: Milestone Housing Group

Applicant Address: 481 N Santa Cruz Ave

#310, Los Gatos, CA 95030

Project Location: 171 Siesta Way and 18503

Hwy 12, Sonoma, CA 95476

Date of Approval: January 20, 2021

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is: Request for a Design Review Hearing to build a new 100% affordable 92-unit Multifamily Senior Housing Development (averaging 526 sq. ft.) on a 2.29-acre parcel. Development will consist of a single three-story building, with elevators, solar panels, 95 parking spaces (some may be covered), a clubroom, lobby, exercise stations, and other outdoor communal areas. Building average roof height to be 39 ft., with a highest point of 44 ft. A 7-ft. wooden fence is also proposed to surround the site. This development follows the conditional approval for the closure of an existing mobile home park on the same property, approved through UPE20-0035. See Parent Project Application PLP20-0020.

EXEMPT STATUS:

Categorical Exemption Sec. 15332 In-Fill Development (Class 32) in County territory per Assembly Bill No. 1804.

REASON WHY THIS PROJECT IS EXEMPT:

The project is consistent with applicable general plan policies and zoning regulations, is surrounded by urban uses, the project site has no value as habitat for sensitive species, approval of the project will not result in any significant effects related to the general welfare, and the site will adequately be served by all required utilities and public services.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in black ink, appearing to read "Eduardo H.", written over a horizontal line.

Eduardo Hernández, Project Planner

Permit and Resource Management Department

Project Review Division, (707) 565-1735



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
49-01212021-015

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 01/21/2021
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0121-05
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PROJECT TITLE
SENIOR AFFORDABLE HOUSING; #DRH20-0007(PLP20-0020)

PROJECT APPLICANT NAME MILESTONE HOUSING GROUP	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
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PROJECT APPLICANT ADDRESS 481 N SANTA CRUZ AVE #310	CITY LOS GATOS	STATE CA	ZIP CODE 95030
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$ _____

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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