

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sutter Slough Critical Erosion Repairs Flood System Repair Project

Lead Agency: Reclamation District No. 999

Contact Person: Tina Anderson

Mailing Address: 38563 Netherlands Road

Phone: 916-456-4400

City: Clarksburg

Zip: 95612

County: Yolo

Project Location: County: Yolo and Solano City/Nearest Community: South of West Sacramento, North of Rio Vista

Cross Streets: Holland Road and Road 145.

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 121 ° 36'6 " N / 38 ° 18'15 " 38 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: NA Twp.: NA Range: NA Base: NA

Within 2 Miles: State Hwy #: 84 and 160

Waterways: Sutter Slough, Sacramento River, Miner Slough, Steamboat Slough

Airports: None

Railways: None

Schools: River Delta, Bates Elementary

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Flood System Repair**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG**Present Land Use/Zoning/General Plan Designation:**

Intensive Agriculture and Exclusive Agriculture 80 acres.

Project Description: (please use a separate page if necessary)

In January 2020, MBK Engineers (MBK), on behalf of the District, identified seven erosion sites along Sutter Slough based on observations from site reconnaissance, geometric analysis from a land survey of the levee, and a bank and bathymetric survey of the channel. The project would either address bank loss, toe scour, and erosion by flattening the waterside bank slope and placing approximately 18- to 24-inch riprap to reestablish the bank slope or monitor conditions within erosion sites. Erosion at the sites typically consists of toe scour within the channel causing erosion and slope instability that progresses into the bank and waterside levee toe. Project construction is anticipated to begin in 2021 and would occur between approximately August 1 to November 30 for 5 consecutive years.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants</u>	Applicant: <u>Reclamation District No. 999</u>
Address: <u>2868 Prospect Park Drive, Suite 400</u>	Address: <u>38563 Netherlands Road</u>
City/State/Zip: <u>Sacramento, CA 95670</u>	City/State/Zip: <u>Clarksburg, CA 95612</u>
Contact: <u>Ryan Jolley</u>	Phone: <u>916-456-4400</u>
Phone: <u>916-912-4942</u>	

Signature of Lead Agency Representative: Thomas J. Slates Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.