

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Tim Bell Road over Dry Creek Bridge (38C-0073) Replacement Project

Lead Agency: Stanislaus County, Public Works Department

Contact Person: Denis Bazyuk, Project Manager

Mailing Address: 1716 Morgan Road

Phone: 209/ 525-4150

City: Modesto

Zip: 95358

County: Stanislaus

**Project Location:** County: Stanislaus

City/Nearest Community: Waterford

Cross Streets: Tim Bell Road and Claribel Road

Zip Code: 95358

Longitude/Latitude (degrees, minutes and seconds): 37 ° 42 ' 17 " N / 120 ° 41 ' 45.0 " W Total Acres: +-15 ac

Assessor's Parcel No.: See Continuation Sheet

Section: 6 Twp.: 3S

Range: 12E Base: Mt Diablo

Within 2 Miles: State Hwy #: NA

Waterways: See Continuation Sheet

Airports: NA

Railways: NA

Schools: NA

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: CE Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type Bridge Replacement Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

See Continuation Sheet

**Project Description:** (please use a separate page if necessary)

## 1. Description of Project:

Stanislaus County proposes to replace the existing Tim Bell Road Bridge with a new, approximately 960-ft bridge that spans over the 100-year floodplain. The new bridge will be shifted downstream of the existing bridge. The new alignment improves sight distance, removes the existing S-curve, and provides for a 45 miles per hour design speed. Public Works will use Highway Bridge Program (HBP) funds to replace the existing structure to improve roadway safety and comply with the American Association of State Highway and Transportation Officials (AASHTO) design guidelines and County standards.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5S _____
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

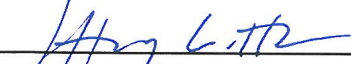
Starting Date 1 February 2021 Ending Date 3 March 2021

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Sycamore Environmental Consultants</u>	Applicant: <u>Stanislaus County</u>
Address: <u>6355 Riverside Blvd., Suite C</u>	Address: <u>1716 Morgan Road</u>
City/State/Zip: <u>Sacramento, CA 95831</u>	City/State/Zip: <u>Modesto, CA 95358</u>
Contact: <u>Jeffery Little</u>	Phone: <u>209/ 525-4138</u>
Phone: <u>916/ 427-0703</u>	

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Signature of Lead Agency Representative:  Date: 2/11/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**NOC Continuation Sheet**  
**Stanislaus County, Public Works Department**  
**Tim Bell Road over Dry Creek Bridge (38C-0073) Replacement Project**

**Assessor's Parcel No.:** County Road ROW (no APN), 008-001-038, 008-001-036, 008-001-056, 008-001-055

**Within 2 Miles:**

- Waterways: *Dry Creek, Cashman Creek, Modesto Reservoir, several unnamed tributaries to Dry Creek*

**Present Land Use/Zoning/General Plan Designation:**

<b>Stanislaus County Assessor's Parcel Number (APN)*</b>	<b>General Plan Land Use Designation*</b>	<b>Zoning Designation*</b>	<b>Current Land Use</b>	<b>Williamson Act Contract Status &amp; Contract No. *</b>
008-001-038	Agriculture	Agriculture 40 Acre (A-2-40)	Fallow/Residence	Active-1971-0510
008-001-036	Agriculture	Agriculture 40 Acre (A-2-40)	Active Orchard	Active-1971-0510
008-001-056	Agriculture	Agriculture 40 Acre (A-2-40)	Active Orchard	Active-1971-1150
008-001-055	Agriculture	Agriculture 40 Acre (A-2-40)	Active Orchard	Active-1971-1150
County Road ROW (no APN)	NA	NA	NA	NA

\* Per Stanislaus County Public Inquiry Map (<https://sc-giscentral.maps.arcgis.com/apps/webappviewer/index.html?id=457a86a9cbc244e09a783d272e5a33dd>)