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State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** February 2, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2021010303**  
**Union City Station District Specific Plan NOP**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached document **NOC Updated** and **Union City NOP Updated** for more specific information.

The Lead Agency has also *extended* the review period for the above referenced project to **March 6, 2021** to accommodate the review process. All other project information remains the same.