

RECEIVED WITH FEE

15144868
Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Kern

From: (Public Agency): Lamont Public Utility District
8624 Segrue Road
Lamont, CA 93241
(Address)

FILED
KERN COUNTY

JAN 05 2021

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY ROM DEPUTY

Project Title: Well No. 13 Replacement Project

Project Applicant: Lamont Public Utility District

Project Location - Specific:

The project is located at 7616 Hall Road in Lamont, CA on APN 186-080-05.

Project Location - City: Lamont Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

The well casing for the existing Well No. 13 has failed and the well is no longer usable. This is a critical well for the District. The project involves drilling and constructing a replacement well for Well No. 13 and includes site development, a 250,000 gallon storage tank, GAC treatment for 1,2,3-TCP removal, booster pumps, hydro pneumatic tank, electrical and controls, and an emergency generator. The beneficiaries are the residents of Lamont as the project will ensure that they have adequate system pressures and fire flow protection.

Name of Public Agency Approving Project: State Water Resources Control Board

Name of Person or Agency Carrying Out Project: Lamont Public Utility District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is a repair/replacement to an existing District well facility, Well No. 13, that is essential to providing water supply to the Lamont community for public health and welfare as well as fire protection.

Lead Agency
Contact Person: Scott Taylor Area Code/Telephone/Extension: (661) 845-1213

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 15 Dec 2020 Title: GENERAL MANAGER

▪ Signed by Lead Agency ▪ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Notice of Environmental Document
Posted by County Clerk on 1/5/2021
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

18631

Well No. 13 Replacement Project – Project Description

The project will involve the drilling, construction, and development of a replacement water well. The water well is anticipated to be a 16-inch diameter steel casing installed to an approximate depth of 800-ft. The well will be equipped with a vertical turbine pump and motor that has an approximate capacity of 1,200 gpm. The well discharge piping will be 12-inch fusion bonded epoxy steel piping installed to discharge into an approximate 250,000 gallon storage tank (40-ft diameter by 26-ft tall). The tank outlet piping will supply three horizontal centrifugal booster pumps and motors each with an approximate capacity of 500 gpm and equipped with variable speed drives. The booster pump discharge piping will connect to two GAC treatment vessels (each 10-ft diameter by 21-ft tall) equipped to remove 1,2,3-TCP from the drinking water. The treated water will then discharge through a 3,000 gallon hydropneumatic pressure vessel and below ground to connect to the existing 12-inch water main in San Diego Street and Hall Road. The below ground piping to connect to the existing system is approximately 100-ft in length and will include a 24-inch diameter cased road crossing. Electrical equipment will be installed for the site electrical and controls on a concrete foundation with a galvanized steel shade structure and include SCADA communication. The well facility will include a standby emergency diesel generator for back-up power. The site will be developed with site fencing, access gates, all-weather ground surfacing, site drainage, and site painting.

At the completion of the well replacement project, the existing Well No. 13 facility will have the existing equipment removed from the site, the well abandoned in accordance with the County of Kern requirements, and the site cleared and leveled.

RESOLUTION NO. 474

A RESOLUTION AUTHORIZING THE FILING OF A NOTICE OF EXEMPTION UNDER CEQA FOR THE CONSTRUCTION OF AN EMERGENCY REPLACEMENT FOR THE CURRENTLY DEFUNCT WELL #13.

The Board of Directors of the Lamont Public Utility District does resolve as follows:

SECTION 1. The Board of Directors finds and declares that:

- A. The current Well #13 within the District is now defunct and non-functional.
- B. The water production of Well #13 is critical and necessary for the health, safety and welfare of the community of Lamont and the District's rate payers.
- C. The lack of water production will create a substantial health and safety hazard as a result of lack of fire protection water quantity, appropriate water pressure and water quantity necessary for basic sanitation and subsistence.
- D. The need for a replacement well creates an emergency necessary to maintain services essential to the public health, safety and welfare.

SECTION 2. The Board recognizes the emergency and the need to take immediate action to allow for remedies to occur to rectify the emergency.

SECTION 3. *Authorization to file a Notice of Exemption under Cal. Code of Regs. §15269(b).*

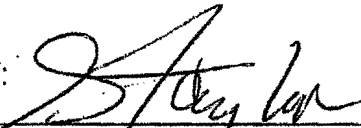
- A. The General Manager is hereby authorized to file the Notice of Exemption with the requisite agencies in compliance with CEQA.

SECTION 4. The Board President is authorized to sign this Resolution signifying its adoption by the Board of Directors of the Lamont Public Utility District and the Secretary, duly appointed deputy, may attest thereto.

SECTION 5. This Resolution will become effective immediately upon adoption.

PASSED, APPROVED, AND ADOPTED BY THE BOARD OF DIRECTORS OF THE LAMONT PUBLIC UTILITY DISTRICT ON THIS 15th DAY OF DECEMBER 2020.

ATTEST:


Scott Taylor, General Manager and Board Secretary


Miguel Sanchez, President



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 15 — 01052021 — 15144868
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAMONT PUBLIC UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 1/5/2021
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 18631	

PROJECT TITLE
LAMONT PUD WELL NO. 13 REPLACEMENT PROJECT

PROJECT APPLICANT NAME LAMONT PUBLIC UTILITY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (661) 845-1213
PROJECT APPLICANT ADDRESS 8624 SEGRUE ROAD	CITY LAMONT	STATE CA
		ZIP CODE 93241

PROJECT APPLICANT (check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

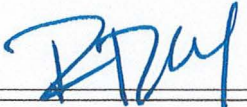
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE R. ROBERTS-MARTIN, KERN COUNTY CLERK, FSS
---	--