

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Ridgeview High School Project

**Lead Agency:** Paradise Unified School District

**Contact Person:** David McCready

**Mailing Address:** 6696 Clark Road

**Phone:** 530.872.6400 ext. 1233

**City:** Paradise

**Zip:** 95969

**County:** Butte

**Project Location:** County: Butte

City/Nearest Community: Paradise

Cross Streets: 5944 Maxwell Drive

Zip Code: 95969

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 2.6

Assessor's Parcel No.: 053-110-065-000, 053-110-064-000, 053-110-010-000, 053-110-009-000

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: None

Waterways: None

Airports: None

Railways: None

Schools: Paradise High School

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: Continuation High School

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Land Use: Public Institutional; Zoning: Community Facilities

**Project Description: (please use a separate page if necessary)**

The project site encompasses APNs: 053-110-065-000, 053-110-064-000, 053-110-010-000, 053-110-009-000, and is located at 5944 Maxwell Drive, in Paradise, California. To the north and abutting the project site is vacant land with single-family residences beyond; to the south, across Pleasant Lane is vacant land with single-family residences beyond; to the east and abutting the project site is vacant land with commercial uses beyond; and to the west, across Maxwell Drive is Paradise High School with vacant land and commercial uses beyond.

The proposed project involves the construction of a single-story classroom and administration building, modified softball field, and one basketball court. Additionally, the proposed project would develop install one new parking space, bring the total to 25 parking spaces. Ridgeview High School would serve as the District's continuation high school and would serve up to approximately 150 students. The high school campus would serve students in grades ten through twelve.

The new campus would feature a building for classrooms and administrative services. The single-story classroom and administration building would total approximately 11,355 square feet and provide six classrooms. Architecturally and functionally, the rectangular-shaped building would be designed and constructed as a single-story building (with heights ranging from 18 to 27 feet) that would connect pedestrians with a covered concrete walkway, stairs, and ramp. The building would house the proposed classrooms, a multipurpose room, and administration offices. Primary entrance to the main building would be from the southern end of the building, which faces Pleasant Lane.

Offices and rooms for administrative services would be provided near the primary entrance of the building. Classrooms would be located around the multipurpose room. A 485-square foot warming kitchen with access to a dry storage area would be located at the northwest end of the building. Additional access to the building would be provided via three entrances along the northern side of the building as well as five entrances along the eastern side of the building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 2, 2021 Ending Date March 3, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: PlaceWorks Applicant: \_\_\_\_\_  
Address: 3 MacArthur Place, Suite 1100 Address: \_\_\_\_\_  
City/State/Zip: Santa Ana, California 92707 City/State/Zip: \_\_\_\_\_  
Contact: Dwayne Mears Phone: \_\_\_\_\_  
Phone: 714.966.9220 ext. 2316

Signature of Lead Agency Representative:  Date: 1-29-2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.