



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

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Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> Big Ridge Less Than 3-Acre Conversion; ZPE19-0265	<b>To:</b>	
<b>Public Agency:</b> Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
<b>Project Applicant:</b> Randy Jacobszoon	County of Sonoma	
<b>Applicant Address:</b> 117 Clara Avenue, Ukiah	585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
<b>Project Location:</b> 1600 Big Ridge Road, Healdsburg	Santa Rosa, CA 95403	Sacramento, CA 95812-3044

**Date of Approval:** 1/28/2021

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### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a zoning permit to legalize a minor timberland conversion of 2.96 acres consisting of conifer and madrone timber to accommodate a future single family dwelling and parking on a 36.44 acre parcel.

### EXEMPT STATUS:

Categorical Exemption(s). 15303(a) [new construction or conversion of small structures], 15304 [minor alterations to land]

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(a) (New Construction or Conversion of Small Structures), and Section 15304 (Minor Alterations to Land) as the project is a zoning permit to legalize an already started conversion for the purpose of developing a homesite with associated landscaping.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

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This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

*Robert C. Agüero*

Robert Agüero, Senior Environmental Specialist  
Permit and Resource Management Department  
Natural Resources Division  
(707) 565-3718



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:  
49-01292021-024

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 01/29/2021
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0129-01	

PROJECT TITLE  
BIG RIDGE LESS THAN 3-ACRE CONVERSION; ZPE19-0265

PROJECT APPLICANT NAME RANDY JACOBSZON	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-3718
PROJECT APPLICANT ADDRESS 117 CLARA AVENUE	CITY UKIAH	STATE CA
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |          |
|-----------------------------------------------------------------------------------------------------|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |                                                                                                             |          |                  |
|-------------------------------------------------------------------------------------------------------------|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ _____         |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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