



TO: Los Angeles County Clerk
Environmental Filings
12400 Imperial Hwy., Rm. 2001
Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

Project Title: Site Plan Review 17-006 Major Modification No. 1

Project Location - Specific: 40807 10th Street West
(APN's: 3005-020-001 and 3005-020-003)

Project Location - City: Palmdale Project Location - County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: A request to modify phasing, reduce the size of a pump house, and relocate a wall for an existing water district facility.

Name of Agency Approving Project: City of Palmdale

Project Applicant: El Dorado Mutual Water Company

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State Type and Section Number: Section 15301, Class 1
- Statutory Exemption. State Code Number:

Reasons why project is exempt: The proposed project is Categorically Exempt from environmental proceedings pursuant to Section 15301, Class 1, Existing Facilities, of the California Environmental Quality Act (CEQA) Guidelines, which exempts the addition to existing structures provided that the addition will not result in an increase of more than 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less. The proposed project is exempt because it consists of modifying phasing for an existing water district facility, reducing the size of the pump house, and relocating a wall on a site zoned C-2 (Office Commercial), which allows utility facilities, buildings and equipment.

Lead Agency Contact Person: Jasmine Alvarado Phone No.: 661-267-5287
Assistant Planner


Megan Taggart, Planning Manager

1/28/21
Date



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Norwalk, CA 90650

FROM: City of Palmdale
Planning Division
38250 Sierra Highway
Palmdale, CA 93550

Project Title: Site Plan Review 17-006

Project Location - Specific: Northwest Corner of 10th Street West and Avenue N-8
(APN 3005-020-001 and 3005-020-003)

Project Location - City: Palmdale Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project: A request to construct a commercial office building

Name of Agency Approving Project: City of Palmdale

THIS NOTICE WAS POSTED

ON February 06 2018

Project Applicant: John Svalbe, Antelope Valley Engineering, Inc.

UNTIL March 08 2018

Exempt Status:

REGISTRAR - RECORDER/COUNTY CLERK

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: Class 1 (e) 1
- Statutory Exemption. State code number:

Reasons why project is exempt: The proposed project is Categorically Exempt from environmental proceedings pursuant to Section 15301, Class 1, Existing Facilities, of the California Environmental Quality Act (CEQA) Guidelines, existing structures provided that the addition will not result in an increase of more than 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less. The proposed new pump house is 785 square feet which is less than 50 percent of the existing building as well as less than 2,500 square feet required by CEQA.

Lead Agency Contact Person: Carlene Saxton

Phone No.: 661-267-5200


Rob Bruce, Planning Manager

2-1-18
Date

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

2018 031006

FILED
Feb 06 2018

Dawn C. Logan, Registrar - Recorder/County Clerk
Electronically signed by LAKEISHA MCCOY

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY



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Tuesday, February 06, 2018 9:02 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoE - County Posting Fee 2018031006	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Check \$75.00

Check List:
#7144 \$75.00