

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021020034

Project Title: Three Bees LLC

Lead Agency: Lake County Contact Person: Eric Porter
 Mailing Address: 255 N. Forbes Street Phone: 707-263-2221
 City: Lakeport Zip: 95453 County: Lake

Project Location: County: 21340 Eureka Road City/Nearest Community: Middletown
 Cross Streets: Butts Canyon Road Zip Code: 95461

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 335

Assessor's Parcel No.: 014-003-24; 014-140-17, 19, 20 and 21 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways:
 Airports: Railways: Schools:

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units Acres Transportation: Type
 Office: Sq.ft. Acres Employees Mining: Mineral
 Commercial: Sq.ft. 696,960 Acres Employees 12 Power: Type MW
 Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
 Educational: Hazardous Waste: Type
 Recreational: Other:
 Water Facilities: Type Wells MGD varied

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

"RL-SC-WW-W"; Rural Lands - Scenic Combining - Waterway - Wetlands; General Plan - Rural Lands, Resource Conservation

Project Description: (please use a separate page if necessary)

(16) A-Type 3 medium outdoor commercial cannabis licenses, and
 (1) A-Type 13 'self distribution' license

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 2 _____
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # _____
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: CalCannabis
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 10, 2021 Ending Date March 15, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Lake County
 Address: 255 N. Forbes Street
 City/State/Zip: Lakeport, CA 95453
 Contact: Eric Porter, Associate Planner
 Phone: 707-263-2221x5

Applicant: Three Bees LLC
 Address: 6028 Sundale Court
 City/State/Zip: El Dorado Hills, CA 95762
 Phone: _____

Signature of Lead Agency Representative:  Date: 2/10/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.