

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

## Project Title: Grading Permit 20-0074 (Former Fall River Mills Trap Club Soil Excavation Project)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Associate Planner  
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532  
City: Redding, CA Zip: 96001 County: Shasta

## Project Location: County: Shasta City/Nearest Community: Fall River Mills

Cross Streets: 1.2 miles northwest of the intersection of Glenburn Road and State Hwy 299E Zip Code: 96028

Lat. / Long.: \_\_\_\_\_ Total Acres: approximately 4.6 acres of 435 total acres

Assessor's Parcel No: 023-210-009-000 and 023-210-042-000

Section: 25 Twp.: 35N Range: 4E Base: MDB&M

Within 2 Miles: State Hwy #: 299 Airports: Fall River Mills Railways: N/A Waterways: Fall River

Schools: Fall River Mills Elementary School

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Grading

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Lead contaminated soils remediation

## Project Issues Discussed in Document:

Aesthetic/Visual  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Agricultural Land  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Air Quality  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

The project site is occupied by a prefabricated building, a gravel parking lot, two trap houses, and two shooting stations. The site was used as a trap club until 2004; there is no current use of the site. The site is zoned Unclassified (U) and the General Plan land use designation is Rural Residential B (RB).

## Project Description: (please use a separate page if necessary)

This project will remove approximately 2,700 cubic yards of soil containing lead shot and lead-impacted soil over a 3-acre area to a depth of 0.5 to 1.5 feet to address surface and subsurface contamination associated with the operation of the former Fall River Mills

Trap Club. After excavation, the area would be restored to match existing conditions by grading, seeding, and removal of all temporary facilities installed for construction. Excavated, lead contaminated soils would be transported to and disposed of at US Ecology's Grand View, Idaho, facility.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # 2               | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Regional WQCB # 5                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 1              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board              |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date: February 6, 2021 Ending Date: March 8, 2021

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: Pacific Gas & Electric Company  
Address: \_\_\_\_\_ Address: 3401 Crow Canyon Road  
City/State/Zip: \_\_\_\_\_ City/State/Zip: San Ramon, CA 94583  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
Phone: \_\_\_\_\_

-----  
**Signature of Lead Agency Representative:** Paula A. Hill **Date:** 2/5/21