

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Dooley Track I Vineyard ECP P20-00147-ECPALead Agency: Napa CountyContact Person: Pamela Arifian, Planner IIMailing Address: 1195 Third Street, 2nd FloorPhone: 707-259-5934City: NapaZip: 94558County: Napa**Project Location:** County: NapaCity/Nearest Community: NapaCross Streets: Brookside LaneZip Code: 94558Longitude/Latitude (degrees, minutes and seconds): 38 ° 17 ' 47.48 " N / 122 ° 13 ' 34.02 " W Total Acres: 2.0Assessor's Parcel No.: 052-460-020Section: 8Twp.: 5NRange: 3WBase: Mt. DiabloWithin 2 Miles: State Hwy #: NoneWaterways: Murphy Creek, Witweather CreekAirports: NoneRailways: NoneSchools: Silverado**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Agricultural Erosion Control Plan**Development Type:** Residential: Units _____ Acres _____

Acres _____

Employees _____

 Transportation: Type _____ Office: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Waste Treatment: Type _____ MGD _____ Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Other: Agricultural development of 1.0 gross acre (0.9 net acres) of new vineyard, continued operation of 0.3 gross (0.2 net) acre**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse gas**Present Land Use/Zoning/General Plan Designation:**Land Use: Agriculture / Zoning: Agricultural Watershed (AW) / Land Use Designation: Agriculture, Watershed & Open Space (AWOS)**Project Description:** *(please use a separate page if necessary)*

Development of approximately 1.0 gross acre of new vineyard (0.9 net acre) within one vineyard block located on an approximate 2-acre parcel (i.e., project site) and ii) the ongoing maintenance of erosion control measures associated with approximately 0.3 gross-acre (0.2 net-acre) of existing vineyard developed without the benefit of an approved Erosion Control Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 11, 2021 Ending Date March 15, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>PPI Engineering</u>	Applicant: <u>Cornelius Patrick Dooley & Suzanne Hoffman-Dooley</u>
Address: <u>2800 Jefferson Street</u>	Address: <u>47 Laughing Horse Lane</u>
City/State/Zip: <u>Napa, CA 94558</u>	City/State/Zip: <u>Santa Fe, NM 87508</u>
Contact: <u>James Bushey</u>	Phone: _____
Phone: <u>707-253-1806</u>	

Signature of Lead Agency Representative:  2/11/21 Date: February 9, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.