

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CIP 005, Sewer Replacement Project in the Nevada Avenue and Bodger Street Area

Lead Agency: City of El Monte Department of Public Works, Engineering Division Contact Person: Leticia Ortiz
 Mailing Address: 11333 Valley Boulevard Phone: 626-580-2022
 City: El Monte Zip: 91731 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: El Monte
 Cross Streets: Mildred St, Tyler Ave, East Garvey Ave, North Santa Anita Ave (See Attachment A) Zip Code: 91731

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 56 " N / 118 ° 02 ' 22 " W Total Acres: 1.2

Assessor's Parcel No.: Not Applicable Section: n/a Twp.: n/a Range: n/a Base: n/a
 Within 2 Miles: State Hwy #: CA-164, CA-60, I-605, I-10 Waterways: Rio Hondo
 Airports: San Gabriel Airport Railways: San Bernardino Line Schools: See Attachment A

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Sewer/Utility Replacement</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: <u>Sewer Main/Utility relocation and replacement</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: <u>Tribal Cultural Resources</u> |

Present Land Use/Zoning/General Plan Designation:

See Attachment B

Project Description: (please use a separate page if necessary)

See Attachment C

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

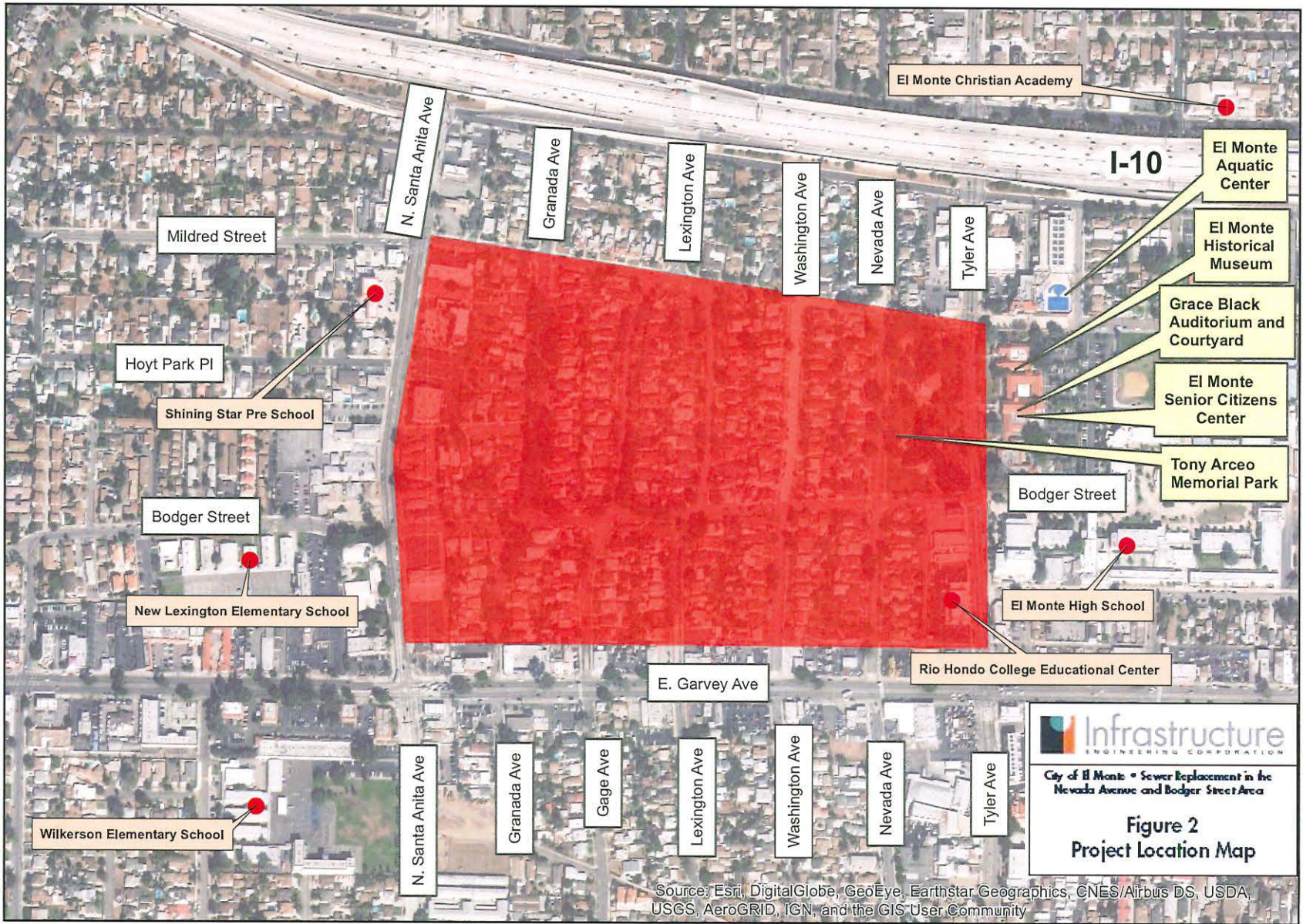
Lead Agency (Complete if applicable):

Consulting Firm: <u>Infrastructure Engineering Corporation (IEC)</u>	Applicant: <u>Leticia Ortiz - City of El Monte Department of Public Works</u>
Address: <u>300 Spectrum Center Drive, Suite 400</u>	Address: <u>11333 Valley Boulevard</u>
City/State/Zip: <u>Irvine/CA/92618</u>	City/State/Zip: <u>El Monte/CA/91731</u>
Contact: <u>Lori Trottier</u>	Phone: <u>626-580-2022</u>
Phone: <u>949-235-3094</u>	

Signature of Lead Agency Representative:  Date: 3/2/2021


Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment A - Project Location, Streets, and Schools



Legend

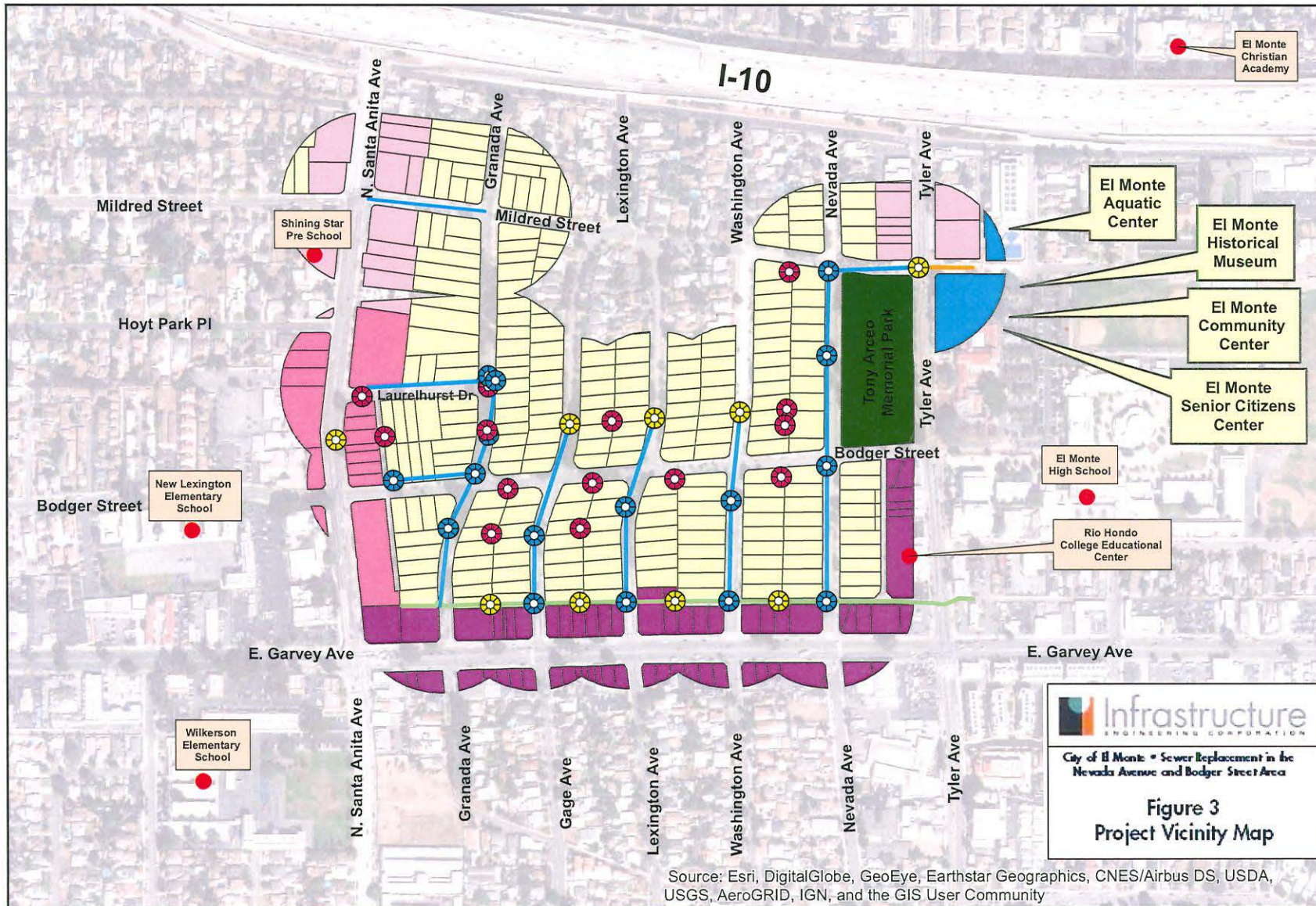
- School
- Project Boundary


City of El Monte • Sewer Replacement in the Nevada Avenue and Bodger Street Area
Figure 2
Project Location Map

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

0 395 790 Feet

Attachment B - Land Use



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community




Infrastructure
ENGINEERING CORPORATION




City of El Monte • Sewer Replacement in the Nevada Avenue and Bodger Street Area





Figure 3
Project Vicinity Map



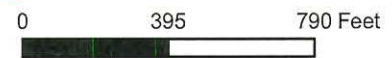
Legend

- Manholes**
-  Existing Manhole to be Abandoned
 -  Existing Manhole to be Rehabilitated
 -  Proposed Sewer Manhole

- Sewer Lines**
-  Existing Abandoned Sewer
 -  Existing Sewer
 -  Proposed Sewer

- Land Use Within 300ft Radius**
-  Low Density Residential
 -  Medium Density Residential
 -  Mixed/Multiuse
 -  Neighborhood Commercial

-  Office Commercial
-  Open Space
-  Public Facilities



Attachment C: Project Description

The existing sewer pipeline and manholes surrounding the Nevada Avenue and Bodger Street area were constructed in 1925. The City has identified approximately 1 mile of existing pipeline that is reaching the end of its useful life and needs replacement. The old and deteriorated sewer main and manholes are currently located in easements through private properties and are difficult for the City to properly access and maintain. This increases the risk of blockages in the system and sewer spills in this area.

As part of this project, the City is planning to:

- Replace approximately 1 mile of existing 8-inch diameter sewer pipe and manholes with new facilities in public streets to improve access for future maintenance
- Abandon the existing pipelines located in easements through private properties
- Construct new sewer laterals to each property affected by this project for connection to the new sewer system
- Upgrade the sewer system with new materials that are far more resistant to deterioration, breaks, and blockages
- Bring the existing sewer system up to current standards, improve system reliability and reduce maintenance needs and costs

Project Phasing and Schedule: Construction will involve approximately 1.2 acres of disturbed surface: There will be a total of 5,500 cubic yards of excavation. The project will be phased in a sequential and linear manner with each segment consisting of approximately 100 to 500 linear feet of new gravity sewer main installed each day between connection points. The project is estimated to take a total of 12-16 months to complete and will be implemented to avoid conflicts with the operations of school and community facilities which are adjacent to the project and in the project vicinity. The anticipated start date for construction is May 2021.