

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Atria Lafayette – Repair of Existing Roadway Retaining Wall - County File #CDDP20-03005

Lead Agency: Contra Costa County Dept. of Conservation and Development

Contact Person: Syd Sotoodeh

Mailing Address: 30 Muir Road

Phone: 925-674-7815

City: Martinez

Zip: 94553

County: Contra Costa County

**Project Location:** County: Contra Costa

City/Nearest Community: Pleasant Hill; Lafayette

Cross Streets: Pleasant Hill Road and Taylor Boulevard

Zip Code: 94549

Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ' 28.27" N / 122 ° 5 ' 43.09" W Total Acres: 6.4

Assessor's Parcel No.: 169-090-002

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: Mt. Diablo

Within 2 Miles: State Hwy #: 24, 680

Waterways: Murderers Creek & tributaries, Reliez Creek, (cont.)

Airports: N/A

Railways: N/A

Schools: Larkey School (cont.)

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Tree Permit

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

\_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

\_\_\_\_\_

Other: Health/Safety Repairs of Driveway/Bridge

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Assisted Living Facility / Zoning: Planned Unit (P-1) / General Plan Designation: Congregate Care (CC) & Open Space (OS)

**Project Description:** *(please use a separate page if necessary)*

The applicant seeks approval to modify Development Plan County File #DP88-3007 to allow life safety repairs of the existing, primary driveway structure for the Atria Park Lafayette assisted living facility (constructed in year 2003), including installation of new soldier pile retaining walls with concrete cribbing and tie rods (maximum height 30 feet) along either side of the existing 250-linear-foot driveway, approximately 2,100 cubic yards of cut/fill grading, enlargement of the existing box culvert beneath the driveway to a maximum height of 19 feet and length of 64 feet, replacement of the existing roadway surface. The applicant also requests approval of a tree permit to remove up to 29 code-protected trees and work within the driplines of up to 21 trees for the required construction activities. (cont.)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

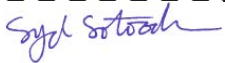
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                    |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                       |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                     |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                             |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                     |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of         |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.               |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy     |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                           |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                          |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                               |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                     |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                          |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                          |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>Social Services, Department of</u> |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 12, 2021 Ending Date March 15, 2021

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 02/10/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Atria Lafayette – Repair of Existing Roadway Retaining Wall**

**County File #CDDP20-03005**

**Notice of Completion Cont'd**

**Project Location (Cont'd)**

Within 2 Miles:

Waterways: Happy Valley Creek, Grayson Creek, East Branch of Grayson Creek, Cascade Creek (tributary), Leland Reservoir

Schools: Contra Costa Christian Schools, Mary Jane's Pre-School & Kindergarten, Pleasant Hill Elementary, Pleasant Hill Middle School, Pleasant Hill Junior Academy, Strandwood Elementary School, Springhill Elementary, Sequoia Elementary, Acalanes High School, Diablo Valley Montessori

**Project Description (cont'd)**

Approximately 13,000 square feet of the approximately 27,275 square-foot project area is located within the restricted development area, therefore, the project also seeks approval of the County to perform work within the restricted development area.