

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: City of San Clemente Safety and Housing Element Update

Lead Agency: City of San Clemente Contact Person: Jennifer Savage
Mailing Address: 910 Calle Negocio Phone: 949.361.6186
City: San Clemente Zip: 92673 County: Orange

Project Location: County: Orange City/Nearest Community: San Clemente
Cross Streets: numerous Zip Code: 92673
Longitude/Latitude (degrees, minutes and seconds): varies° _____' _____" N/ _____° _____' _____" W Total Acres: approx. 97 acres

Assessor's Parcel No. varies Section: Varies Twp. _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: n/a Waterways: Pacific Ocean
Airports: n/a Railways: Amtrak Schools: multiple

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH #) _____ Draft EIS Other: _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed In Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other _____

Present Land Use/Zoning/General Plan Designation

Varies

Project Description: *(please use a separate page if necessary)*

See attached

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Food Protection Board | <input type="checkbox"/> Resources Recycling & Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/12/2021

Ending Date 3/15/21

Lead Agency (complete if applicable):

Consulting Firm: RECON Environmental
 Address: 3111 Camino del Rio North, Suite 600
 City/State/Zip: San Diego CA 92108
 Contact: Nick Larkin
 Phone: 619 308-9333

Applicant: n/a

Address: _____
 City/State/Zip: _____
 Phone: _____

Signature of Lead Agency Representative: Jennifer Savage Date 11 Feb 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

City of San Clemente Safety and Housing Element Update

Project Description:

The project includes an update to two General Plan elements, the Safety Element, and the Housing Element. The project would additionally implement rezoning necessary to achieve the City's Regional Housing Needs Assessment (RHNA). The City's General Plan Safety Element Update will include revisions needed to comply with the latest planning guidance related to wildfire planning, climate adaptation and resiliency. The Safety Element update will include updated maps and policies, information on emergency evacuation, climate vulnerability and adaptation, and wildfire. Results from the City's Sea Level Rise Vulnerability Assessment and the City's Local Hazard Mitigation Plan will be incorporated by reference. The update to the Housing Element will evaluate adoption of the City's 2021-2029 Housing Element, including rezones that will be necessary to implement the Housing Element and achieve the City's RHNA allocation. Although various potential rezone sites will be evaluated in the EIR, the City does not intend to adopt the rezones concurrent with the Housing Element Update (HEU) adoption. Future rezones will be undertaken as a separate action but will rely on the environmental analysis completed with the current environmental document. The HEU will ensure the City's General Plan is internally consistent and in compliance with State housing law.