

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Shasta

1643 Market Street

Redding, CA 96001

From: (Public Agency): City of Anderson

1887 Howard St, 2nd Floor

Anderson, CA 96007

(Address)

Project Title: Anderson's Tree Restoration for Enhanced Environments

(A-TREE)

Project Applicant: City of Anderson

Project Location - Specific:

See attachment for project site locations.

Project Location - City: AndersonProject Location - County: Shasta

Description of Nature, Purpose and Beneficiaries of Project:

The Project would plant approximately 150 native trees spread across seven sites within the City of Anderson in order to enhance the existing environment. Irrigation would be installed at all seven sites until the trees are mature and healthy enough to be removed from irrigated water.

Name of Public Agency Approving Project: City of AndersonName of Person or Agency Carrying Out Project: City of Anderson

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15304 Minor Alterations to Land
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project qualified under a class of projects which have been determined in the CEQA Guidelines as not to have a significant effect on the environment and which may be exempted. Environmental review did not identify applicability of any exceptions listed in Section 15300.2 of the CEQA Guidelines.

Lead Agency

Contact Person: Russ WenhamArea Code/Telephone/Extension: 530-378-6643

If filed by applicant:

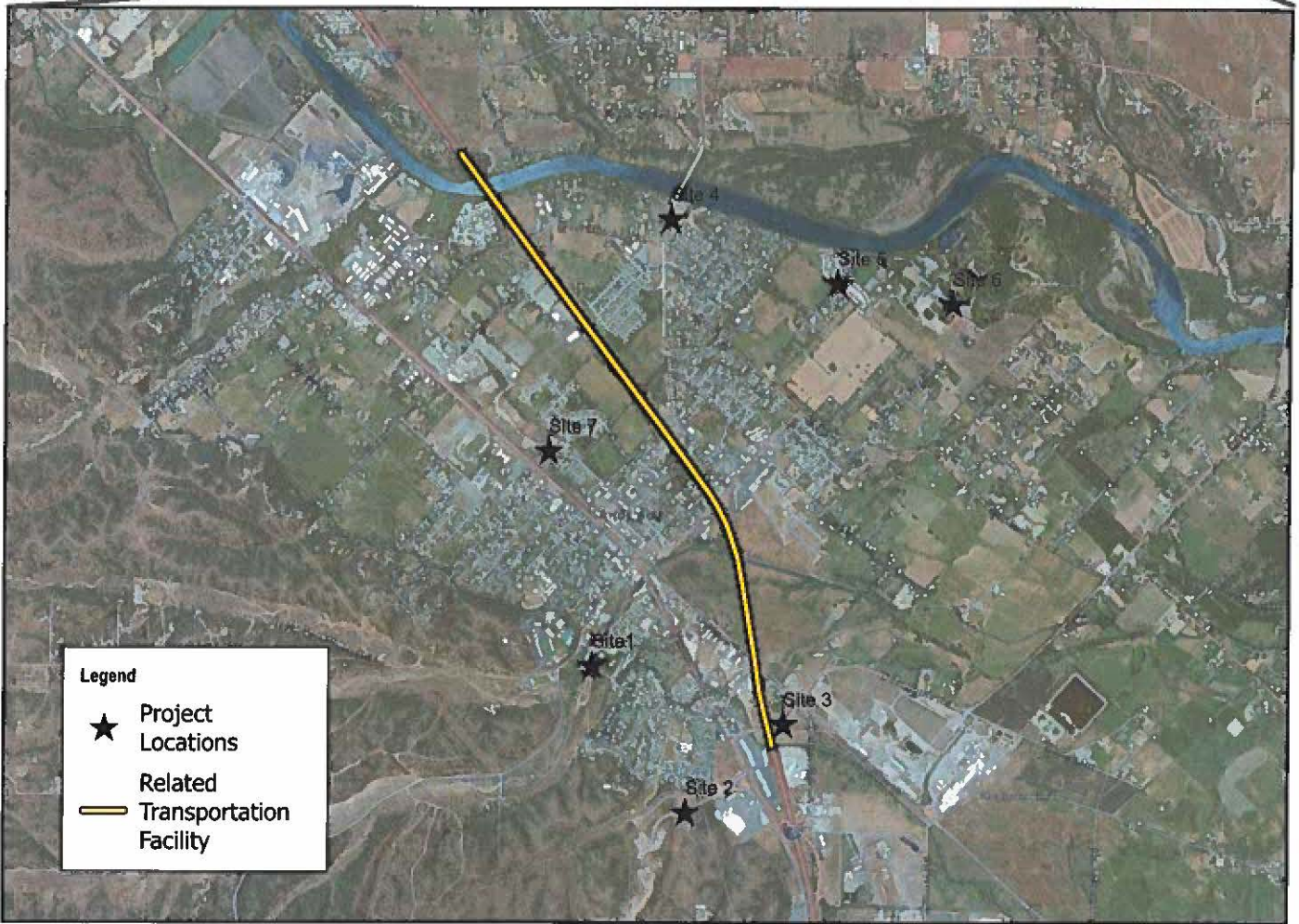
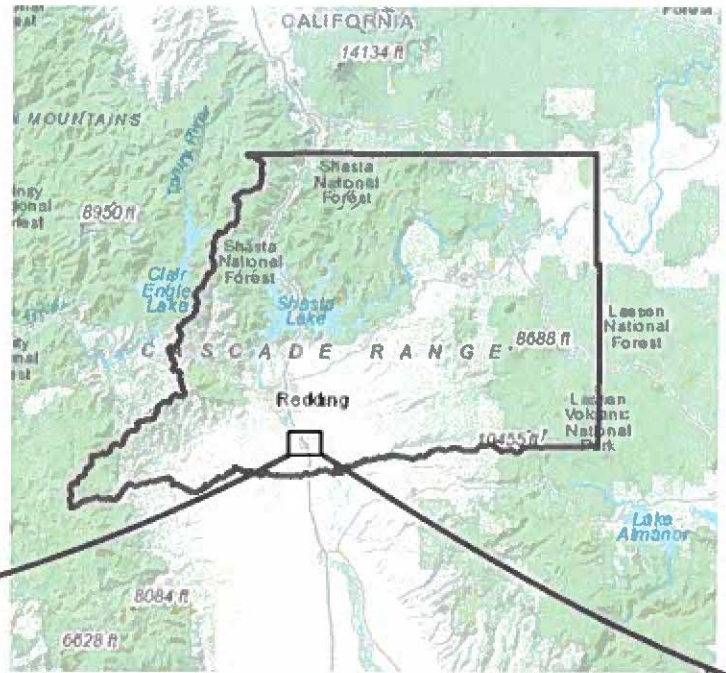
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 2/11/2021Title: Director of Eng & Dev.Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



Legend

- ★ Project Locations
- Related Transportation Facility

Paper Size ANSIA
 0 1,000 2,000 3,000 4,000
 Feet



Map Projection: Lambert Conformal Conic
 Horizontal Datum: North American 1983
 Grid: NAD 1983 StatePlane California I FIPS 0401 Feet

City of Anderson
 CNRA EEMP Grant Application

Project No. 11210914
 Revision No. -
 Date Feb 2021

Site Locations Map

FIGURE 1