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|---|--|-------------|--|---------------------------------------|--|
|   |  |             | _ Contact Po                               | erson:                                |  |
| Mailing Address:  |  |             | Phone:                                     |                                       |  |
| City:   | Zip:   | County: _   |  |                                       |  |
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| Airports:   | _  |             |  |                                       |  |
| Document Type:  |  |             |  |                                       |  |
| CEQA: NOP Early Cons Neg Dec  | ☐ Draft EIR ☐ Supplement/Subsequent EII (Prior SCH No.) Other:   |             | NOI EA Draft EIS FONSI                     | ☐ F                                   | oint Document<br>Final Document<br>Other:  |
|   |  |             |  |                                       |  |
| ☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan  | ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Developme ☐ Site Plan   |             | nit<br>vision (Subdi                       | vision, etc.)                         | Annexation Redevelopment Coastal Permit Other:   |
| Development Type:   |  |             |  |                                       |  |
| Residential: Units Office: Sq.ft.   | Acres Employees Employees Employees  |             | g: Mi<br>Ty<br>Treatment: Ty               | ineralype<br>ype<br>ype               | MW   |
| Project Issues Discussed in   | Document:  |             |  |                                       |  |
| ☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption | Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balar | Solid Waste | iversities<br>ems<br>acity<br>n/Compaction | \  \  \  \  \  \  \  \  \  \  \  \  \ | Tegetation Vater Quality Vater Supply/Groundwater Vetland/Riparian Frowth Inducement and Use Unulative Effects |

## **Reviewing Agencies Checklist**

| ne:  | <u></u>   |  |  |
|--|---|--|--|
| tacŧ:  | Address: City/State/Zip: Phone:                   |  |  |
| r/State/Zip:   |   |  |  |
| Iress:   |   |  |  |
| sulting Firm:  | Applicant:  |  |  |
| d Agency (Complete if applicable):                   |   |  |  |
| ting Date  | Ending Date                                       |  |  |
| al Public Review Period (to be filled in by lead age | ncy)  |  |  |
| Native American Heritage Commission                  |   |  |  |
| Housing & Community Development                      | Other:  |  |  |
| Health Services, Department of                       | Other:  |  |  |
| General Services, Department of                      |   |  |  |
| Forestry and Fire Protection, Department of          | Water Resources, Department of                    |  |  |
| Food & Agriculture, Department of                    | Toxic Substances Control, Department of           |  |  |
| Fish & Game Region #                                 | Tahoe Regional Planning Agency                    |  |  |
| Energy Commission                                    | SWRCB: Water Rights                               |  |  |
| Education, Department of                             | SWRCB: Water Quality                              |  |  |
| Delta Protection Commission                          | SWRCB: Clean Water Grants                         |  |  |
| Corrections, Department of                           | State Lands Commission                            |  |  |
| Conservation, Department of                          | Santa Monica Mtns. Conservancy                    |  |  |
| Colorado River Board                                 | San Joaquin River Conservancy                     |  |  |
| Coastal Commission                                   | San Gabriel & Lower L.A. Rivers & Mtns. Conservan |  |  |
| Coachella Valley Mtns. Conservancy                   | S.F. Bay Conservation & Development Comm.         |  |  |
| Central Valley Flood Protection Board                | Resources Recycling and Recovery, Department of   |  |  |
| Caltrans Planning                                    | Resources Agency                                  |  |  |
| Caltrans Division of Aeronautics                     | Regional WQCB #                                   |  |  |
| Caltrans District #                                  | Public Utilities Commission                       |  |  |
| California Highway Patrol                            | Pesticide Regulation, Department of               |  |  |
| California Emergency Management Agency               | Parks & Recreation, Department of                 |  |  |
| Boating & Waterways, Department of                   | Office of Public School Construction              |  |  |
|  |   |  |  |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.