

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021020340

Project Title: Advanced Clean Fleets Regulation

Lead Agency: California Air Resources Board Contact Person: Rebecca Fancher
 Mailing Address: 1001 I Street Phone: (916) 324-1550
 City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Statewide Regulation City/Nearest Community: _____

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>Environmental Analysis</u> | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Statewide Regulation</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)*

CARB is proposing a regulation focused on strategies to ensure that the cleanest vehicles are deployed by government, business, and other entities in California to meet their transportation needs. This effort is part of a comprehensive strategy to achieve a zero-emission vehicle truck and bus fleet by 2045 everywhere feasible and significantly earlier for certain well-suited market segments as directed by the Advanced Clean Trucks Resolution and Executive Order N-79-20. The initial focus of the proposed regulation would be on drayage trucks as well as additional applications where zero emission technologies are well suited for use and reductions in diesel emissions exposure can be accelerated. The proposed Advanced Clean Fleets Regulation will have multiple components including requirements for public fleets, private and federal fleets, and drayage trucks.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u> </u> Office of Historic Preservation
<u>X</u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u>X</u> Parks & Recreation, Department of
<u>X</u> California Highway Patrol	<u>X</u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u> </u>	<u>X</u> Public Utilities Commission
<u>S</u> Caltrans Division of Aeronautics	<u>X</u> Regional WQCB # <u> </u>
<u>S</u> Caltrans Planning	<u>X</u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u>S</u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u>X</u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u>X</u> State Lands Commission
<u>X</u> Delta Protection Commission	<u>X</u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>X</u> SWRCB: Water Quality
<u>S</u> Energy Commission	<u>X</u> SWRCB: Water Rights
<u> </u> Fish & Game Region # <u> </u>	<u>X</u> Tahoe Regional Planning Agency
<u>X</u> Food & Agriculture, Department of	<u>X</u> Toxic Substances Control, Department of
<u>X</u> Forestry and Fire Protection, Department of	<u>X</u> Water Resources, Department of
<u>S</u> General Services, Department of	
<u>X</u> Health Services, Department of	<u>X</u> Other: <u>See Attachment</u>
<u>X</u> Housing & Community Development	<u>X</u> Other: <u>Governor's Office of Planning and Research</u>
<u>X</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/2/22 Ending Date 10/17/22

Lead Agency (Complete if applicable):

Consulting Firm: <u> </u>	Applicant: <u> </u>
Address: <u> </u>	Address: <u> </u>
City/State/Zip: <u> </u>	City/State/Zip: <u> </u>
Contact: <u> </u>	Phone: <u> </u>
Phone: <u> </u>	

Signature of Lead Agency Representative:  Date: 08/30/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

STATE AGENCIES

- | | |
|--|---|
| <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Boating & Waterways, Department of <input checked="" type="checkbox"/> California Highway Patrol <input checked="" type="checkbox"/> Caltrans <input checked="" type="checkbox"/> Caltrans Planning <input checked="" type="checkbox"/> Conservation, Department of -- Oil, Gas & Geothermal Resources <input checked="" type="checkbox"/> Coastal Commission <input checked="" type="checkbox"/> Delta Protection Commission <input checked="" type="checkbox"/> Energy Commission <input checked="" type="checkbox"/> Fish & Wildlife, Department of <input checked="" type="checkbox"/> Food & Agriculture, Department of <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of <input checked="" type="checkbox"/> Health Services, Department of <input checked="" type="checkbox"/> Housing & Community Development <input checked="" type="checkbox"/> Integrated Waste Management Board <input checked="" type="checkbox"/> Native American Heritage Commission <input checked="" type="checkbox"/> California Environmental Protection Agency <input checked="" type="checkbox"/> Department of General Services <input checked="" type="checkbox"/> Department of Conservation <input checked="" type="checkbox"/> California High Speed Rail Authority <input checked="" type="checkbox"/> Strategic Growth Council <input checked="" type="checkbox"/> Other: <u>Employment Development Department</u> <input checked="" type="checkbox"/> Other: <u>Exposition and State Fair, California</u> <input checked="" type="checkbox"/> Other: <u>Franchise Tax Board</u> <input checked="" type="checkbox"/> Other: <u>Department of Justice</u> <input checked="" type="checkbox"/> Other: <u>Military Department</u> <input checked="" type="checkbox"/> Other: <u>DMV</u> <input checked="" type="checkbox"/> Other: <u>Prison Industry Authority</u> | <ul style="list-style-type: none"> <input checked="" type="checkbox"/> OEHHA <input checked="" type="checkbox"/> Office of Historic Preservation <input checked="" type="checkbox"/> Office of Emergency Services <input checked="" type="checkbox"/> Parks & Recreation, Department of <input checked="" type="checkbox"/> Pesticide Regulation, Department of <input checked="" type="checkbox"/> Public Utilities Commission <input checked="" type="checkbox"/> Regional Water Quality Control Board # <input checked="" type="checkbox"/> Resources Agency <input checked="" type="checkbox"/> SF Bay Conservation & Development Commission <input checked="" type="checkbox"/> State Lands Commission <input checked="" type="checkbox"/> State Water Resources Control Board <input checked="" type="checkbox"/> Tahoe Regional Planning Agency <input checked="" type="checkbox"/> Toxic Substances Control, Department of <input checked="" type="checkbox"/> University of California <input checked="" type="checkbox"/> Water Resources, Department of <input checked="" type="checkbox"/> Building Standards Commission <input checked="" type="checkbox"/> Department of Public Health <input checked="" type="checkbox"/> Tahoe Nature Conservancy <input checked="" type="checkbox"/> Sierra Nevada Nature Conservancy <input checked="" type="checkbox"/> Delta Conservancy <input checked="" type="checkbox"/> Other: <u>Governor's Office of Planning and Research</u> <input checked="" type="checkbox"/> Other: <u>California Conservation Corps</u> <input checked="" type="checkbox"/> Other: <u>Corrections and Rehabilitation, Department</u> <input checked="" type="checkbox"/> Other: <u>Developmental Services, Department of</u> <input checked="" type="checkbox"/> Other: <u>Education, Department of</u> <input checked="" type="checkbox"/> Other: <u>Emergency Medical Services Authority</u> <input checked="" type="checkbox"/> Other: <u>Veteran's Affairs, Department of</u> <input checked="" type="checkbox"/> Other: <u>Department of State Hospitals</u> |
|--|---|