

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Arana Sewer Trunk Line Replacement Project

Lead Agency: County of Santa Cruz Contact Person: Matt Johnston
Street Address: 701 Ocean Street, 4th floor Phone: (831)454-3201
City: Santa Cruz Zip: 95060 County: Santa Cruz

Project Location:

County: Santa Cruz City/Nearest Community: Live Oak Total Acres 19.7
Cross Streets: Soquel Avenue and La Fonda Avenue Zip Code:
Assessor's Parcel No. 009-291-44, 025-051-15, 025-051-16, 025-051-17, 025-051-18, 025-054-01, 025-054-06, 025-121-02, 025-131-11, 025-141-01; 025-141-14 Section: Twp. Range Base:
Within 2 miles: State Hwy#: 1 Waterways: Arana Gulch Creek
Airports: Railways: Schools: Harbor High School

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement to EIR (Note prior SCH# below) [] EA [] Final Document
[] Neg Dec [] Subsequent EIR (Note prior SCH# below) [] Draft EIS [] Other:
[X] Mit Neg Dec [] Other: [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Riparian Exception

Development Type:

- [] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational [] Waste Treatment: Type MGD
[] Recreational Community Park [] Hazardous Waste: Type
[X] Other: Public Sewer

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archaeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The project involves replacement of approximately 2,900 linear feet of aging and deteriorated existing sewer trunk line and associated manholes. The project consists of 13 sewer line segments, which occur in between existing manholes. These segments are part of the trunk line that conveys wastewater to the City of Santa Cruz wastewater treatment plant. The replacement pipes would be installed using trenchless methods (pipe-bursting) where possible and conventional (open cut) trenching methods with excavators and loaders where trenchless methods cannot be used. Installation of Segment 6 under Highway 1 will utilize either a bore-and-jack technique or micro-tunneling. Segments 8A and 12 under Arana Gulch Creek will be replaced using pipe-bursting methods to avoid impacts to the perennial creek.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

September 2005
continued

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 5 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 3 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Game Region # 3 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: City of Santa Cruz Planning and Community
Development Attn: <u>Samantha Haschert, Principal Planner</u> |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/17/2021

Ending Date 3/18/2021

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: (____) _____

Applicant: _____

Address: _____
City/State/Zip: _____
Phone: (____) _____

Signature of Lead Agency Representative _____ Date 2/12/2021