



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** March 10, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2021020321**  
**SFPUC Prescribed Burn Project**

---

The Lead Agency has *extended* the review period for the above referenced project to **April 5, 2021** to accommodate the review process. Refer to the attachment **NOI\_SFPUC-extension** for more detailed information. All other project information remains the same.