

To	From
	BOARD OF HARBOR COMMISSIONERS
	EXECUTIVE DIRECTOR
	DED & CHIEF OF STAFF
	DED & CHIEF FINANCIAL OFFICER
	CHIEF OF PUBLIC SAFETY & EMERG MGT
	DED - MKTG & CUSTOMER RELATIONS
	DED - DEVELOPMENT
	SR DIRECTOR, COMMUNICATIONS
	SR DIRECTOR, GOVERNMENT AFFAIRS
	ACCOUNTING
X	CARGO/ INDUSTRIAL REAL ESTATE
	CARGO MARKETING
	CITY ATTORNEY
	COMMISSION OFFICE
	COMMUNITY RELATIONS
	CONSTRUCTION
	CONSTRUCTION & MAINTENANCE
	CONTRACTS & PURCHASING
	DEBT & TREASURY MANAGEMENT
	EMERGENCY MANAGEMENT

CITY OF LOS ANGELES
HARBOR DEPARTMENT

OFFICE MEMORANDUM

January 22, 2020

To	From
X	ENGINEERING
	ENVIRONMENTAL MANAGEMENT
	FINANCIAL MANAGEMENT
	GOODS MOVEMENT
	GRAPHICS
	HUMAN RESOURCES
	INFORMATION TECHNOLOGY
	LEGISLATIVE AFFAIRS
	MANAGEMENT AUDIT
	MEDIA RELATIONS
X	PLANNING & STRATEGY
	PORT PILOTS
	PORT POLICE
	RISK MANAGEMENT
	TRADE DEVELOPMENT
X	WATERFRONT/ COMM REAL ESTATE
	WHARFINGERS
CC	John Ibrahim/ Engineering

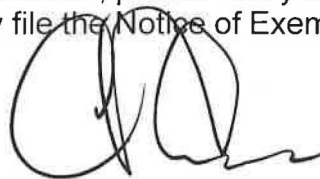
SUBJECT: ENVIRONMENTAL ASSESSMENT

The environmental assessment for the following:

Trani's Dockside - Obtain Permit for 311 W. 22nd St.

as requested by Planning Division on August 27, 2019, has been completed. We have determined that the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) in accordance with Sections 15301 and 15331, of the State CEQA Guidelines. A Notice of Exemption was prepared and will be filed with the County and City Clerk's offices upon issuance of a Coastal Development Permit, Engineering Construction Permit or any lease/ entitlement.

If this project does not involve Board action, please notify this office upon issuance of any permit or entitlement so that we may file the Notice of Exemption.



CHRISTOPHER CANNON
Director of Environmental Management


CC: LW: NE
APP No.: 190827-115

Notice Of Exemption

To: **Office of Planning and Research**
PO Box 3044, 1400 Tenth Street, Room 22
Sacramento, CA 95812-3044

From: Los Angeles Harbor Department
425 S. Palos Verdes St.
San Pedro, CA 90731

County Clerk
County of Los Angeles

Project Title: Trani's Dockside - Obtain Permit for 311 W. 22nd St.

Project Location - Specific: 311 W. 22nd St.

Project Location - City: Los Angeles **Project Location - County:** Los Angeles

Description of Project:

This application is for the issuance of a permit for use of the former Canetti's restaurant facility to operate Trani's Dockside Restaurant. This restaurant will provide a dining experience to its patrons. Alterations to the interior and exterior of the building would be required prior to occupying the first floor of the building. Modifications of the property will be required to rehabilitate the deteriorated structure and create an operating restaurant. All proposed modifications are in consistent with the Secretary of the Interior's Standards for Rehabilitation.

Name of Public Agency Approving Project: Los Angeles Harbor Department

Name of Person or Agency Carrying Out Project: Trani's Dockside

Exempt Status (check one)

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269(a));
- Emergency Project (Sec. 21080(b) (4); 15269(b) (c))
- Categorical Exemption. State type and section number: Sections 15301 and 15331
- Statutory Exemptions. State code number:


Reasons why project is exempt:

Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of existing or former use. The maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation, or reconstruction of historical resources.

Lead Agency
Contact Person: Nicole Enciso **Area Code/ Telephone/ Extension:** 310 732-3675

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  **Date:** 01/23/2020 **Title:** Director of Environmental Management

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____