

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Mateo
555 County Center
Redwood City, CA 94063-1665

From: (Public Agency): San Mateo Union High School District
650 North Delaware Street
San Mateo CA 94401

(Address)

Project Title: Burlingame High School Aquatic Center Sewer Lateral Replacement Project

Project Applicant: San Mateo Union High School District

Project Location - Specific:
1 Mangini Way, Burlingame, CA. 94010

Project Location - City: Burlingame Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The project would involve replacement of approximately 358 linear feet of 6-inch sewer main and 8 feet of deteriorating sewer lateral pipe serving the aquatic center at Burlingame High School in the City of Burlingame.

Name of Public Agency Approving Project: San Mateo Union High School District

Name of Person or Agency Carrying Out Project: San Mateo Union High School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2 -Section 15302
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project proposes replacement of existing sewer pipelines in the same locations and sizes as currently exist (Class 2). No change in usage would occur.

Lead Agency
Contact Person: Kevin Skelly Area Code/Telephone/Extension: 650-558-2201

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 2/17/21 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____